

WILLIAM BOOTH, FOUNDER.

The WAR C

INTERNATIONAL HEADQUARTERS.
101 QUEEN, VICTORIA ST.
LONDON, E.C.

OFFICE

GAZETTE OF THE

CHRIST FOR THE WORLD.

SALVATION ARMY IN CANADA EAST

NEWFOUNDLAND, and BERMUDA

TERRITORIES

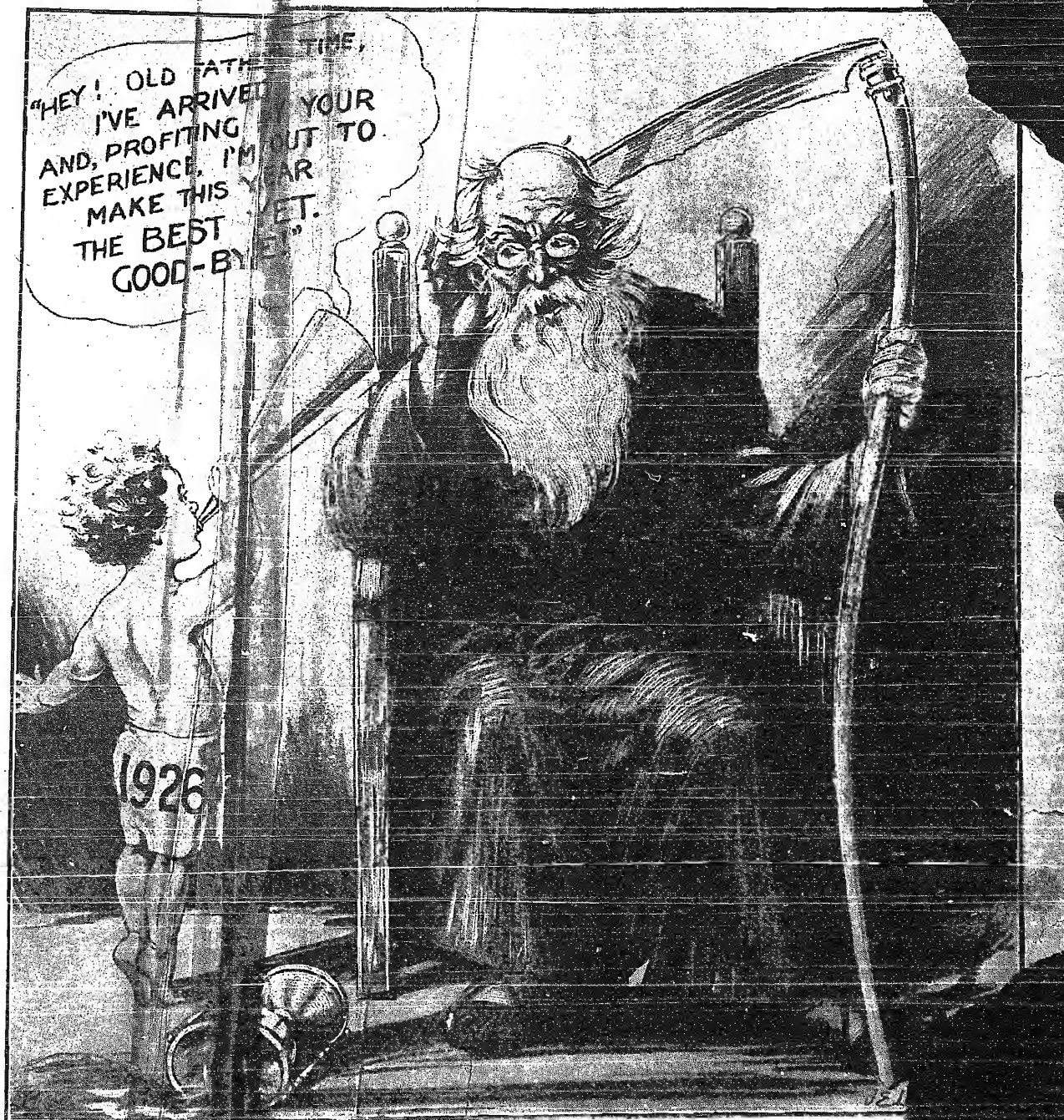
JAMES AND
TORO

Number 2151

Price Five Cents

TORONTO, JANUARY 2nd, 1926

CHARLES SOWTON, CO.



Life's Highest Message

Others"

Help me live from day to day,
In such a self-forgetful way,
That even when I kneel to pray,
My prayer shall be
for—OTHERS.

Help me in all the work I do,
To ever be sincere and true,
And know that all I'd do for You
Must needs be done for—OTHERS.

Let "Self" be crucified and slain
And buried deep; and all in vain
May efforts be to rise again,
Unless to live for—OTHERS.

And when my work on earth is done,
And my new work in Heaven's begun,
May I forget the crown I've won,
While thinking still of—OTHERS.

Others, Lord, yes others,
Let this my motto be,
Help me to live for others,
That I may live like Thee.

Poem by
C. D. MEIGS.

A Meaningful Cablegram

There is a story told of The Founder, that at one time he desired to send a New Year's greeting, by telegram and cablegram, to all Salvation Army posts in the world. Cablegrams are expensive and have to be short. The General hailed his message down to a single word, but he was great enough and good enough to choose **THE BIGGEST WORD IN ALL THE DICTIONARY**, so this was his message—and all of it:

"Others"

The Family Circle

To assist in the promotion of Christian fellowship at the evening family circle, we suggest the use of the Bible portions and comments here given.

Any converted member of the family should audibly read the portions after the meal is finished and before the members disperse for the pursuits of the evening.

SUNDAY, JANUARY 3rd, 1 CHRON. 29:1-9. "WITH PERFECT HEART THEY OFFERED WILLINGLY TO THE LORD."

Have you ever watched a selfish child being persuaded by a wise mother to part with some pretty gift? The mother desires and accepts the gift only for the child's sake, and little joy comes to either when it is reluctantly handed over. Let us gladden the heart of our Father in Heaven by offering our gifts to Him in the generous, cheerful spirit that marked the giving of these old-time subjects. —David.

MONDAY, 4th, 1 CHRON. 29:10-19. "TRIEST THE HEART, AND TREASURE IN UPRIGHTNESS."

What but whence thy fruit from the fruit away to prove the when more concerned of man's heart, outward appearance

and conduct. In the sincere and upright heart He delights to dwell. Strange that so few trouble to prepare their hearts for so gracious and glorious a Guest!

A Simple Course of Self Training

Promise yourself to be so strong that nothing can disturb your peace of mind.

To talk health, happiness and prosperity to every one you meet.

To make your friends feel there is something in them.

To look at the sunny side of everything and make your optimism come true.

To think only of the best, to work only for the best, and to expect only the best.

To be just as enthusiastic about the success of others as you are about your own.

To forget the mistakes of the past, and press on to the greater achievements of the future.

To wear a cheerful countenance at all times, and give every one you meet a smile.

To give so much time to the improvement of yourself that you have no time to criticize others.

To be too large for worry, too noble for anger, too strong for fear, and too happy to permit the presence of trouble.

To study daily to know God and to obey Him.

TUESDAY, 5th, 1 CHRON. 29:20-30. "THEY DID EAT AND DRINK BEFORE THE LORD WITH GREAT GLADNESS."

After the sacrifices had been offered, food was provided for the people. There was abundance for all and they thoroughly enjoyed it, for they ate it "before the Lord."

"Be present at our table Lord, we often sing. Happy are the men at which His blessed presence is realised. Surely none who sit at a table with Him can be rude, or greedy, or selfish."

WEDNESDAY, 6th, 2 CHRON. 1:1-17. "BECAUSE THIS WAS IN THINE HEART... WISDOM AND KNOWLEDGE IS GRANTED THEE."

Sometimes we pray for things which we do not really desire, but which we think we ought to ask. No God, who knows our inmost thoughts, takes no heed of such prayer. Only when our hearts truly desire that for which our lips make request, does He listen and answer.

THURSDAY, 7th, 2 CHRON. 2:1-10. "BUT WHO IS ABLE TO BUILD HIM A HOUSE?"

"Our spirit is the home He holds most dear."

To think of Him as by our side is almost as untrue.

As to remove His throne beyond those skies of starry blue.

So, all the while I thought myself homeless, forlorn and weary, Missing my joy, I walked the earth—myself God's sanctuary."

—Faber.

FRIDAY, 8th, 2 CHRON. 2:11-18. "A MAN OF TYRE, SKILFUL WORK."

Thank Him for the gift and use it in His service and for His glory as Hiram did. But Hiram's skill was perfected by years of careful training. So you, too, must take trouble and plod on, never allowing half-done work to leave your hands, if you would become noted for fine, skilful work of any kind.

SATURDAY, 9th, 2 CHRON. 3: 1-17. "SOLOMON WAS INSTRUCTED FOR THE BUILDING OF THE HOUSE OF GOD."

The Temple, like the Tabernacle of old, was God's dwelling place or sanctuary in the midst of His people. "In His Temple every whit uttereth His glory." (Psalm 29:9. Marginal reading). This perfection of beauty was only accomplished by Solomon's strictly keeping to the Divine plan. If you desire your heart to be God's dwelling place, you must carry out His instructions with regard to His preparation for His in-coming.

A NEW YEAR'S WISH

May you have enough happiness to keep you sweet;
Enough trials to keep you strong;
Enough sorrow to keep you human;
Enough hope to make your heart sing;
Enough of labor to keep you from rust;
Enough religion to make you value the best;
Enough of the love of Christ in your soul to make you glad to serve.

A NEW START

James Buckham has written a poem which pictures the joyous spirit in which we should make our start in the new year:

"Go, sin no more." These are the Saviour's words.
The past is past. True life is here and now.
With seal of God's forgiveness on thy brow
Greet life's new morning, happy as the birds
That lift their songs when sunshine fills the air,
For God is love, and love is everywhere!"

WILL YOU SIGN UP?

This year, with God's help, I will be master of myself. I will manage my body, so that it will be my servant instead of my master.

I purpose to enrich my mind with the best in books and in art, so that my thinking will be inclined upward.
I shall endeavour to speak kind words and do helpful deeds whenever I can.

I resolve to make Christ my daily companion, and to trust Him for strength in all my undertakings.

I purpose to take God into my business, and to return to Him a portion of my income.

I resolve to be a better citizen, thinking more and more of the welfare of others.

DROP SOME THINGS

Two boys were crossing a railroad bridge when one slipped and fell. His comrade tried to help him over the stream, but a fishing-pole he was carrying had caught in the ties so that he could not be drawn back. "Drop that pole," cried the rescuer. "or I can't save you." And just as there were many worthless things to which we are clinging at the beginning of this year, we must drop them if we want to be safe and go on happily through its months.

MY TESTIMONY

By YPS-M. BRAUND,
Peterborough

When I made my consecration to God I had to line up to the bargain. Like any other deal, and in return God has done, and I believe will always do, His part. I have satisfaction in my service to God, and He has ever repaid me again and again in blessings spiritual and temporal for any service I have rendered to Him or His Cause.

As the years pass, my charity to every soul, saint and sinner, increases; my downright thankfulness to God is fuller, and I feel more and more how great a debtor I am to Grace.

My forty years of Salvation Army service have brought me much joy and happiness. And I have faith that God, through Christ, will keep me unto the end.

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THE SALVATION ARMY



THE SALVATION ARMY is a body of men and women who know their sins forgiven and are bound by a loving purpose—to proclaim the Gospel of Christ to all. It seeks chiefly the common people and those untouched by religion, aiming to make religion where there was none before.

Its Officers choose a life of comparative poverty that they may serve and bless. They visit the sick, pray with the dying, comfort the sorrowing, feed the hungry, care for the homeless, save the drunkard and the erring; in short, are, for Christ's sake, "Servants of All."

Founded by William and Catherine Booth in July, 1865, in East London, the Society was called "The Christian Mission," and spread to many English cities. In 1878, adopting a military plan of organization, with uniform and other distinctive features, it became The Salvation Army.

When the Founder died, in 1912, it was at work in fifty-nine countries and colonies, including France, Switzerland, Italy, Germany, Holland, the United States, India, Australia, New Zealand, Canada, Japan, Korea, the Dutch Indies, South Africa, South America, and the West Indies.

It is now (1925) established in eighty-one countries and colonies, and its Officers are proclaiming the Gospel in fifty-three languages.

The present General is William Bramwell Booth, son of the Founder. For nearly forty years he was intimately associated with the Founder in the direction of the work, and he has been helped and strengthened in all his activities by Mrs. Booth.

GOVERNMENT

THE ARMY is governed according to a military system. The General is Commander-in-Chief of its world-wide operations. Special Officers, whom he selects, assist him in the general direction of The Army from International Headquarters in London.

The work, in each country, is under the command of some one Officer, who is usually known as a Territorial Commander.

The unit of The Army's formation is the Corps, of which there may be one or more in any city. Each of these is under the direction of a Commanding Officer, who is sometimes assisted by one or more Lieutenants.

For administrative purposes there are set up at the different Headquarters various Boards of advice, limited in their powers to the matters referred to them, and having no authority such as would hinder an Officer in the discharge of his duties or in carrying out his schemes. Officers and Soldiers alike are governed by the "Orders and Regulations" issued for their guidance.

AS WE FACE A NEW YEAR

Some Things to Consider by All Those who Wish to Make Progress and Avoid Failure

THERE is a great deal of wasted sentiment given to the beginning of a new year;—a great deal of useless moaning over the mistakes and losses and sins of the past;—a great deal of worthless intending and proposing and resolving for the future. There is perhaps no day in all the year which is so wretchedly misused, and so barren of practical results for good, as New Year's Day. Yet this day has its place in the calendar; and there is no sound reason why it should be ignored by us, or why its hours should be to us without profit and improvement.

It is, in fact, impossible that a day which marks the passage and progress of time, like a birthday, or a New Year's Day, should come and go unnoticed by a thoughtful person. "Time is the stuff that life is made of;" and time is known to us only through its divisions. "Our conception of time originates in that of motion"—of progression. "Duration, as set out by certain periods, and marked by certain measures or epochs, is that which most properly we call Time." As we are commonly undisturbed by "the inaudible and noiseless foot of Time," it must be that the sounding clock of the years which tells us that another period is passed should arouse us to thought and reflection.

If heard aright,

It is the knell of our departed hours:

Where are they? With the years beyond the flood.

It is a signal that demands despatch:

How much is to be done?

But it is one thing to realize the truth that time is passing, and another thing to act wisely in view of that truth. Vain regrets are out of place when we stand between the past and the future:

vain resolves are quite as much so. Better than all musings and meditations on New Year's Day, is the looking squarely in the face the simple fact, that this is the beginning of an absolutely NEW year. Looking back over our course would show us one of two things: either that we had done well, or that we had done ill. In neither case does that settle the question of our present security, or of our future prospects. The best that we have done thus far is not enough to carry us through another year. The worst that we have done is not sufficient to cut us off from hope for the days to come.

Shipwrecks on the Shoals of Time

There were men and women who began last year with a good record, a good reputation, who were wrecked morally and socially before that year was half finished. They had struggled on with varied success, but with growing power, for twenty, forty, sixty years. They felt pretty sure of life. They had too good a name to be in any fear of final failure. They could rest on what they had done, and on what they were. But a single mis-step proved their ruin. All the gain to them of the height which they had reached was a greater fall, and a deeper plunge. Practically, last year is the only one that now counts in their life story.

And there were those who began last year under the chill and gloom of a shadow which had rested on them for long years, or for all their lives, who before the year's close were in such light and warmth as they had never dared hope for on earth. All their former sorrow, or shame, or loneliness, or trial, went for naught. They were as if they had never known anything but joy and gladness and peace, because they had yielded to the stirrings of the Spirit of God and had thus been "born again." With all the guilty past forgiven, with a clean heart and a new nature they now shout for joy as the consciousness sweeps in upon them that they are redeemed, that they are indeed new creatures in Christ Jesus, and heirs to the Kingdom of Heaven.

From Darkness into God's Glorious Light

So it will be with some who are in the darkness to-day. Men and women who have wandered and backslidden, and have fallen very low in sin and shame, will this year be lifted up from their depression or will be turned from their evil ways. Then all that has appeared to be against them until now will have passed away; and they will find how little cause there was for such regrets as they might have indulged in had they brooded over the past or foreboded the future on this New Year's Day.

The New Year is before us all: a year that was never here before: that will never be here again. The gains of former years are not to be rested on. Bygone failures are to be counted no hindrance. Your best work can be done NOW. Have no doubt of this.

You can do all things through Christ which strengtheneth you, so take courage and resolve that this New Year will be the best you ever knew.

Trust no future howe'er pleasant,

Let the dead past bury its dead.

Act, act in the living present;

Heart within, and God o'erhead.

WHAT WE BELIEVE

WE BELIEVE that the Scriptures of the Old and New Testaments were given by the inspiration of God, and that they constitute the Divine rule of Christian faith and practice.

We believe that there is only one God, who is infinitely perfect, the Creator, Preserver, and Governor of all things.

We believe that there are three Persons in the Godhead—the Father, the Son, and the Holy Ghost—undivided in essence, co-equal in power and glory, and the only proper object of religious worship.

We believe that in the Person of Jesus Christ the Divine and human natures are united, so that He is truly and properly God, and truly and properly man.

We believe that our first parents were created in a state of innocence, but by their disobedience they lost their purity and happiness; and that, in consequence of their fall, all men have become sinners, totally depraved, and as such are justly exposed to the wrath of God.

We believe that the Lord Jesus Christ has, by His suffering and death, made an atonement for the whole world, so that whosoever will may be saved.

We believe that repentance towards God, faith in our Lord Jesus Christ, and regeneration by the Holy Spirit, are necessary to Salvation.

We believe that we are justified by grace, through faith in our Lord Jesus Christ, and he that believeth hath the witness in himself.

We believe that the Scriptures teach that not only does continuance in the favor of God depend upon continued faith in, and obedience to, Christ, but that it is possible for those who have been truly converted, to fall away and be eternally lost.

We believe that it is the privilege of all believers to be "wholly sanctified," and that "the whole spirit and soul and body" may be "preserved blameless unto the coming of our Lord Jesus Christ." That is to say, we believe that after conversion there remain in the heart of the believer inclinations to evil, or roots of bitterness, which, unless overpowered by Divine grace, produce actual sin; but that these evil tendencies can be entirely taken away by the Spirit of God, and the whole heart, thus cleansed from everything contrary to the will of God, or entirely sanctified, will then produce the fruit of the Spirit only. And we believe that persons thus entirely sanctified may, by the power of God, be kept unblamable and unreprouvable before Him.

We believe in the immortality of the soul; in the resurrection of the body; in the general judgment at the end of the world, in the eternal happiness of the righteous, and in the everlasting punishment of the wicked.

ANOTHER SALVATION ARMY GREATHEART PASSES INTO THE PRESENCE OF THE KING COLONEL HENRY OTWAY LAYS DOWN THE SWORD THE COMMISSIONER CONDUCTS MEMORABLE FUNERAL SERVICE IN TORONTO

"The lights are now out
In the mansion of clay;
The curtains are drawn,
For the dweller's away
He silently slipped
O'er the threshold by night,
To make his abode
In the City of Light."

The daze of it all is thick upon us. The gallant spirit of Colonel Otway has left hold of this life. He has gone to the Great Unknown of his heart, face to face.

For nearly three months the light flickered under the pressure of the shadow of death. But this man was a warrior of battles; he would not surrender easily. Nor did he. So the light kept burning, though dimly, down the days until, on the night of Friday, December 18th, at ten-thirty o'clock and in the sixty-second year of his life.

"The lights, they went out
In the mansion of clay."

It is fitting that we speak of Colonel Otway's life as a light; for, ever since that unforgettable day, in the twentieth year of his age, when he laid his feeble torch for the Master's lighting, he was eminently a beacon guiding lost souls to the Rock of Ages.

He lived the radiant life. When he was busy radiating smiles, he was busy every day. He was brimful of life, when he stepped about on business, bent you could hear him coming—he stepped with some purpose. His attitude toward life was distinctly anti-dullard.

When he spoke from the platform he invariably said something worth while, and no listener had occasion to slumber. His whole attitude when speaking at a meeting was marked by alertness and dynamism.

When he prayed, whether in public or in the sacred little T.H.Q. room, his auditors became conscious of Another Presence very near by. His attitude of soul was invariably upward, so that he could enter his throne-room on short notice.

When he undertook some Kingdom enterprise, whether it were Tag Day, Salt-Dinner, Property or Soul-Saving Effort, the scheme had all there was of Henry Otway. True, he was a generous-like in stature—but he did cover the ground! He moved things. He generated enthusiasm. He welcomed the chance to tackle hard tasks that one would welcome flowers in.

When fronted with opposition, whether it were a pall full of bill-ster's paste, a volley of disreputable vegetables, or that more insidious enemy, indifference, he fought with his feet toward the shot. Henry Otway first tasted the bitterness of persecution at the very outset of his career. He was a prophet without honor in his own household, for his father angrily declined against that "clique of fanatics," the Salvation Army. In fact, he thought his son mentally deranged after announcing his intention to become an Officer. But the young convert braved the storm, gained the victory, and soon experienced the unutterable joy of learning of his father's conversion at an Army penitential-form. This unexpected turn of affairs fortified, as could little else, Cadet Otway's confidence in the effectiveness of faith to get things done. Shortly after this, one day in May, 1884, the Cadet enjoyed the thrill

which comes but once in a lifetime, being commissioned a Lieutenant and appointed to a small village Corps in Northamptonshire. Being very human, like most of us, the new Lieutenant looked forward to his first Corps with fear and trembling. Just when most needed, however, a Scrip-

And of this last, and most heroic, fight of his life, much might be written. Though severely stricken, his splendid spirit fought tenaciously for life. When many another life-tether would have snapped, he, for weeks, kept a grip on earthly existence. The persistency with which he clung to life

lids dropped, the breathing diminished, the moorings to earth silently gave way. The light of eternal calm touched the cold features. Colonel Otway had gone on his last Great Venture—

And there was no moaning at the bar
When he put out to sea.

Hide me, oh, my Saviour, hide,
Till the storm of life be past,
Safe into the Haven guide,
Oh, receive my soul at last!

It was the requiem of sorrow, and six hundred voices sang it when the Temple was crammed with friends and sympathizers from far and near, on the occasion of the funeral service conducted by the Commissioner. At the front there lay that breathless bit of a precious form and, banked on either side, were floral tokens—expressions of the esteem and sympathy in which the Colonel was held.

The congregation afforded one an interesting study. On the platform were two Officers who were Cadets with Colonel Otway. Down below, to the right, sat a husband, wife and only child—all shabbily dressed—but Colonel Otway had helped them once, and now they came to pay their respects to the dead. To the front left, sat a man bowed of shoulder, unkempt of beard, and a great green muffler knotted about his neck. He hailed from one of the Metropolises and came from one last look at the "short, lively man" who often conducted meetings with the men. In fact, the assemblage was an unusually cosmopolitan one, consisting of men and women from many strata of life with whom Colonel Otway had come into contact. But here, face to face with the toll of the Reaper, social distinctions vanished and all voices blended in one great symphony of mourning.

Colonel Bettridge, who had breathed the first prayer at the fallen warrior's bedside after the silver churd broke, now led the congregation to the Throne of Mercy. The Commissioner followed with an appropriate Scripture reading and address. He said in part—

Our dear comrade, now promoted to glory, has been very intimately associated with me from my earliest days as a Salvationist. We were boys together in the Corps in Brighton some forty-two years ago. I had something to do with bringing him into the Salvation Army, and I feel that, with his passing, a very definite link has been broken, but it will be reunited by the resurrection.

In thinking about this service my mind dwelt on some wonderful verses found in the fifth chapter of John. They have to do with that scene at Bethany where the Master came and turned sorrow into joy. He is just as really in our presence now as he was in that day. After all, death is only the stepping stone, the gateway into a larger life and into a more definite service in the Kingdom of God. We have met only on the authority of the discipline, but we have it from the Master's lips, for he says, "My brother SHALL rise again." I want our dear comrades here to-day to realize that truth. Let us look forward to that better day, when there shall be a reunion for us not only with father, brother and comrade who has gone before, for we know his spirit rises again.

Colonel Otway and I were in training together, we were commissioned about the same time, and have kept in touch, through all these years, although at various times separated by long distances, and the last time I stood on the platform to take any part in a meeting was in connection with his retirement from active service.

Colonel Otway has left behind him a beautiful character, which I am sure will be an inspiration to his loved ones in days to come. Something said during his long illness as to the reason why he lingered so long, and the answer was given that his "heart"

(Continued on page 5)



ture portion from Daniel 11:32 came to his attention, namely:—"The people who do know their God shall be strong, and do exploits." This providential assurance of success had its re-enforcing effect, and young Otway commenced his official career as a deer of exploits. A number of these we recounted in our four-chaptered serial of his life, printed in "The War Cry" last summer.

There were exploits in villages and cities, exploits in Divisions and Provinces, exploits in stables, pig-sties, coffee-houses and "pubs"; there were exploits in England, exploits in Ire-

land, exploits in India, exploits in Newfoundland, and exploits in Canada. And of these latter, many of us know personally.

So it was no wonder that the human machine weakened under the stress, and he had need to retire from official service three years before his time. Why! in the very last days of his tenure as Man's Social Secretary he conducted a series of strenuous fare-well meetings, and did so quite to the detriment of his health. He lived—fighting! He retired—fighting! He died—fighting!

course, the most anxious and faithful keeper of vigil was his "Continual Comrade," she whose spirit was so closely knit to his during all these years.

Staff-Captain Harry Otway, of Chicago, arrived in time to witness his father's peaceful passing. Ceaseless prayers, audible and silent, and spiritual melodies made the sick-chamber a veritable sanctuary. Three minutes before the end the Colonel opened his eyes, and seemingly scanned the faces of those silent sentinels at his side. Then the eye-

Message from The General and Mrs. Booth

"To Mrs. Colonel Otway—

"Our deep and true sympathy; but you have steadfast hope and an unfailing Comforter."

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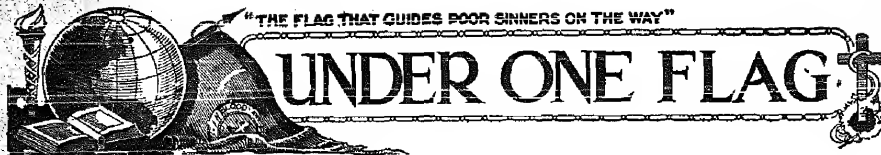
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UNDER ONE FLAG

LOCARNO

And its Message of Hope

From Locarno has come the hope that at last the nations may be able to depart from the shadow of war and travel along a road of secure and honorable peace. The results of the conference held there would seem to give fair promise of the possibility of reduction of armaments and of the abandonment of prejudices which do not fall to react upon those who entertain them. The principle of the brotherhood of nations has been allowed to assert itself and so far as that is concerned Locarno can be said to represent another step on the road toward the realization of the League of Nations ideal.

There now remains the task of interpreting into everyday life the spirit of the peace pact. Fine phrases and generous promises on paper are of little use unless the parties concerned possess the will to carry them out. It is the plain duty of every man to work for peace.

The Salvationist is not alone in asserting that there is but one way of doing this. Individual possession of the spirit of goodwill can alone withstand the influence of those mysteriously-originated prejudices and distorted notions which generate war fever and other hate-ridden ideas whose power cannot be denied. When a man has definitely accepted as a principle of living that it is his duty to love his neighbor as himself, he is proof against the temptation to strive unworthily. The oft-repeated statement that "The Army is a League of Nations" finds its truth in this common possession of the spirit of love. This principle extended to all nations will alone achieve the peace of the world.

IN SOUTH AFRICA

The Salvation Army opened fire in South Africa in 1883.

The Flag now flies in all corners of the Union, and also in Rhodesia and Zambesi.

Army operations are divided into two sections—one for natives and the other for whites.

Commissioner Hay is the Territorial Commander.

Five new children's homes, with accommodation for three hundred, have been opened since the Commissioner took charge.

There are approximately 400 Officers and 300 centres of work.

TRIBUTE

By England's present Premier

Mr. Stanley Baldwin, Prime Minister of England, recently spoke the following warm tribute to our Organization:—

"It was assuredly something more important than the sixtieth anniversary of their own Organization that was celebrated by The Salvation Army at the Crystal Palace a short time ago. How different the state of the world might have been, if the Lord had not raised up William and Catherine Booth to commence preaching the Gospel on Mile End Waste, in East London, in 1865! Despite obloquy and persecution they labored with dauntless faith, to win through triumphantly in the name of their Master, and to find themselves the objects of the world's ungrudging plaudits.

Commissioner Hugh E. Whatmore is the Territorial Commander for the Eastern Territory, Australia. The Commissioner became an Officer in the United Kingdom in 1882. He has served as International Secretary at I.H.Q., Territorial Commander for Holland, and Principal of the International Training Garrison. He is widely traveled, having at various times visited Italy, Sweden, the United States, South Africa, Japan, Korea and Dutch East Indies.

almost every branch of human life; while the colossal character of The Salvation Army's Foreign Missionary undertakings is suggested by the fact recently stated by General Bramwell Booth, that 'its Flag is flying in eighty different States.' These are great achievements, yet who can believe but that 'the best is yet to be'?"

GENERAL'S GRANDCHILD

DEDICATED

The spacious Central Hall, Paris, was filled to its utmost capacity on Sunday, November 15th, when the baby daughter of Adjutant and Mrs. Wycliffe Booth was dedicated to God and The Army by her maternal grandparents, Commissioner and Mrs. Peyron. Genevieve Catherine Irene were the names given to the child.

THAT'S CO-OPERATION

A wall in the three-story structure where the Western (San Francisco) "War Cry" is printed, toppled to the ground recently, and despite the wreckage "The Cry" was only one hour late in publication; truly a remarkable tribute to the co-operation of the publishers and the editorial staff.

A LEPER

Seeks the Healing Christ

During visitation Captain Ogedengbe, of Ijebu-Ode, Nigeria, came across a leper who, on account of his ailment, had not ventured out of his house in the day time for over three years. His skin, and particularly his face, was in an awful condition. He had spent all his money on medicine, but all to no profit. His friends had turned their backs upon him, and even his eldest son had rejected him. He was greatly surprised and delighted at the Officer's visit to his house and he wept and groaned as he related his story.

The Officer was not afraid of the malady, and read the Bible and prayed with the sick man.

He is now converted and his wife and children are living with him. He has since written a long letter about his improved condition both physical and spiritual, for through prayer and faith his face and skin are beginning to heal.

GOOD-BYE, CANADA WEST

Major and Mrs. John Habbirk, and Major and Mrs. Penfold have fared well from the Canada West Territory. Major Habbirk is appointed Prison Secretary for the Central United States Territory, with headquarters at Chicago. The Major will have ample opportunity for utilizing his many talents, as seventeen state penitentiaries, twenty-eight city prisons and one hundred and fifty-four county prisons will come under his oversight. We have heard the Major tickle his banjo in more than one prison and know just how he can set a jail congregation aflame with song. Your old friends in Canada East wish you well under the Stars and Stripes, Major!

EL CRUZADO

ORGANO OFICIAL DEL EJERCITO DE SALVACION

HUM. 224. BRAMWELL BOOTH, LONDON. NOVEMBER 15 DE 1925. CARLOS LARSON, CHICAGO. AND 225. CUANTAL GENERAL INTERNACIONAL. WILLIAM BOOTH, LONDON. CUANTAL GENERAL PARA TODA AMERICA. 101 Queen Victoria Road, SINGAPORE. S. C. TAYLOR. TALLER ALFARO 128 BOMBA ALICIA.

Our World-Wide "War Cry" Family

No. 1—EL CRUZADO, OF SOUTH AMERICA

We have before us a very attractive little paper. The picture on the front page is an appealing one, but the bold letters at the top are a bit puzzling. You see this poor man has a daily struggle to handle even pure Anglo-Saxon, so has hardly had a chance to investigate the mysteries of Spanish.

"El Cruzado!" Whatever can that mean? Ah, but there is a crest looking suspiciously like a Salvation trade mark—the paper must have something to do with these people. "Organo Oficial del Ejercito de Salvacion"—a further puzzler. Yet those words somehow suggest "Organ Oficial of The Army of Salvation." Behold! Light dawns. Can it be that "El Cruzado" means "The War Cry"? Dear me, now where did I see that prefix "El" before. Oh yes—"El

From Here, There, Everywhere

China has had its eighth commissioning of Cadets, thus raising up a splendid native fighting force for the Salvation War.

One of the largest Salvation Army families on record is the Roberts family at Leigh, Ireland, where three generations, comprising forty persons, constitute the group.

Among the gifts donated to the Harvest Festival Effort at Petaluma, Western Territory, U. S. A., were a donkey, a goat, and four-hundred baby chickens. Why not start a Salvation Army Zoo?

Commissioner Richard Wilson recently celebrated his sixty-seventh birthday. The Commissioner is now in his forty-third year of Officership, yet he usually has a full list of public engagements which he enthusiastically fills.

The Weekly "War Cry" circulation figures in the United States Territories are now as follows: Eastern Territory, 103,996; Central Territory, 84,711; Western Territory, 52,351.

A new Training Garrison and Women's Hostel are presently to be built in Colombo, Ceylon.

Captain and Mrs. Church, formerly of Canada East, have received hearty welcome to South Africa. A sketch of their careers and a photograph appears in the latest South African "War Cry".

During the visit to Eastern Territory Australia, Lieut.-Colonel Soper and Brigadier Swain visited the Leper Island and took part in a meeting.

Australia East has just concluded a successful Self-Denial Campaign, the total reaching nearly \$195,000. This is an increase of approximately \$1000 over the 1924 figure.

Brigadier Bernard Booth is announced to participate in the Young People's Congresses which Lieut.-Commissioner Rich will conduct in Vancouver and Calgary in January.

WHAT ABOUT

- I.—Christ is Christian 21-22; H
- II.—Our wall 1. Perfect 2. Upright 3. Worth 2:12; C
- III.—We must 5:24; C
- IV.—Walking 1. Walk 7 2. Walk 3 3. Walk 25 4. Walk 5 5. Walk 6:16 6. Walk 6:16 7. Walk 6:16 8. Walk 6:16 9. Walk 6:16 10. Walk 6:16 11. Walk 6:16 12. Walk 6:16 13. Walk 6:16 14. Walk 6:16 15. Walk 6:16 16. Walk 6:16 17. Walk 6:16 18. Walk 6:16 19. Walk 6:16 20. Walk 6:16 21. Walk 6:16 22. Walk 6:16 23. Walk 6:16 24. Walk 6:16 25. Walk 6:16 26. Walk 6:16 27. Walk 6:16 28. Walk 6:16 29. Walk 6:16 30. Walk 6:16 31. Walk 6:16 32. Walk 6:16 33. Walk 6:16 34. Walk 6:16 35. Walk 6:16 36. Walk 6:16 37. Walk 6:16 38. Walk 6:16 39. Walk 6:16 40. Walk 6:16 41. Walk 6:16 42. Walk 6:16 43. Walk 6:16 44. Walk 6:16 45. Walk 6:16 46. Walk 6:16 47. Walk 6:16 48. Walk 6:16 49. Walk 6:16 50. Walk 6:16 51. Walk 6:16 52. Walk 6:16 53. Walk 6:16 54. Walk 6:16 55. Walk 6:16 56. Walk 6:16 57. Walk 6:16 58. Walk 6:16 59. Walk 6:16 60. Walk 6:16 61. Walk 6:16 62. Walk 6:16 63. Walk 6:16 64. Walk 6:16 65. Walk 6:16 66. Walk 6:16 67. Walk 6:16 68. Walk 6:16 69. Walk 6:16 70. Walk 6:16 71. Walk 6:16 72. 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WHAT THE BIBLE SAYS ABOUT THE CHRISTIAN'S WALK

- I.—Christ is an example of how the Christian must walk. 1 Peter 2: 21-22; Heb. 7:26; Phil. 2:7.
- II.—Our walk must be:
 1. Perfect. Gen. 17:1.
 2. Upright. Ps. 84:11.
 3. Worthy of the Lord. 1 Thess. 2:12; Col. 1:10.
- III.—We must walk with God. Gen. 5:24; Micah 6:3.
- IV.—Walking with God implies:
 1. Walking in the light. 1 John 1: 7.
 2. Walking in the truth. 3 John 8.
 3. Walking in the Spirit. Gal. 5: 25.
 4. Walking in His ways. Josh. 22: 5.
 5. Walking in the old paths. Jer. 6:16.
 6. Walking in newness of life. Rom. 6:4.
 7. Walking by faith. 2 Cor. 5:7.
- V.—To walk with Christ we must:
 1. Deny ourselves. Matt. 16:24.
 2. Forsake all sin. Luke 14:33.
 3. Walk humbly before God. Ps. 56:13.
 4. Abstain from all evil. 1 Thess. 5:22.
 5. Have a holy conversation. 1 Peter 1:15.
 6. Put off foolish talking. Eph. 5: 1-4.
 7. Walk not in the counsel of the ungodly. Psalm 1:1.
 8. Walk not as sinners do. Eph. 4:17.
 9. Walk in holiness. Isa. 35 8:10.
- VI.—Promises to those that walk with God:
 1. They shall not faint. Isa. 40:31.
 2. They shall have all good things. Psalm 84:11.
 3. They shall not walk in darkness. John 8:12.
 4. They shall be with Christ. John 12:26.
 5. They shall walk in white. Rev. 3:4.
- VII.—Instances of men who walked with God.
 - Enoch. Gen. 5:24.
 - Noah. Gen. 6:9.
 - Abraham. Gen. 24:40.

SPIRITUAL VIEWPOINTS

You cannot clear up a misunderstanding after sunset.

A Bible promise is one of the best stones to throw at the devil.

If pride and shame were twins, they could not look each other in the face.

Many a glass house is wrecked because the man forgets he lives in it.

The trouble with realistic fiction is its diction.

A STARTLING INDICTMENT

President Coolidge says: "the Functions of Parenthood are Breaking down."

President Coolidge's recently expressed view that "there are too many indications that the functions of parenthood are breaking down," is one which all thoughtful men and women will ponder over. In his recent address, he threw out the warning that "too many people are neglecting the real well-being of their children, shifting the responsibility for their ac-



tions, and turning over supervision of their discipline and conduct to the juvenile courts." He continues: "It is stated on high authority that a very large proportion of the outcasts and criminals come from the ranks of those who lost the advantages of normal parental control in

weekly contemporary, in which the writer says:

"There is a weakening of the ties and a loosening of the standards of home life, due to lack of proper parental control and to the absence from homes of definite religious influence.

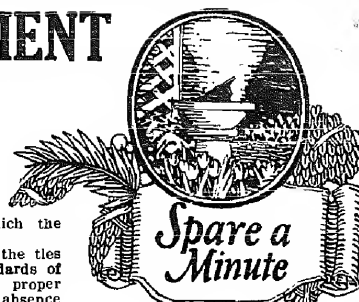
"We see in the world tens of millions of men and women who acknowledge no connection with religion, and, as a result, a large proportion of our children are growing up without religious influence or religious teaching of any sort. Can we fail to see the connection between this situation and the spirit of lawlessness, the startling increase in crime, and especially the increase in the number of youthful criminals now challenging our attention?"

There is much food for thought here.

What chiefly concerns us as Salvationists is not so much the fact that the widespread lack of parental control and of religious influences in the home, which is so evident, leads to young men and women rebelling against man-made law, but that it leads to such vast numbers offending the law of God—a still graver matter.

The number of wrong-doers in any land is not represented merely by the folk who happen to expose themselves to the penalty of the country's law. Behind man's law is God's law, and many wrongdoers who escape conflict with the law of the realm, are offenders against the law of God and are exposed to its penalty. Many may pass as respectable law-abiding citizens and at the same time be trampling upon the Highest Law every day of their lives—offenders against the statutes of High Heaven.

And those who neglect to care for



JUST A MINUTE

"I have only just a minute, Only sixty seconds in it, Forced upon me—can't refuse it, Didn't seek it, didn't choose it, But it's up to me to use it. I must suffer if I lose it, Give account if I abuse it. Just a tiny little minute— But Eternity is in it."

A NEW YEAR'S RESOLVE

"We have not passed this way heretofore." Josh. 3:4.

We must go on. There is no going back. Whatever the path before us we must tread it. Keep going. Time is an old policeman: he says, "Keep moving on."

As we go let us look out for the signposts. The bypaths are plainly marked: "Misery," "Ruin," "Death." The right path is clearly shown: "Happiness," "Peace," "Heaven." Keep going. Keep in the right path.

Let us proceed slowly. Make haste slowly. It is better not to slip than to get up after a fall. There are green lights of caution; red lights of danger; the White Light of safety—the Word of God. Through the year keep the lamp of the Word high as a light to the feet.

Let us not go alone. Let us look out for friends on the road. Let us also look out for those needing help on the way. We can have Christ with us every day and all the way.

Take the staff of God's promises in your hand. He promises help and comfort. Isa. 42:16.

Look forward with hope to the end of the way. It may be an untried way now. Keep going. Keep in the right path. Fall not out to the right hand or the left. Go straight on. The road to Heaven? "Take the first turn called 'right,' and then keep straight ahead." The end of such going is Heaven itself. In the new year make a year's journey toward Heaven.

BIBLE BITS

The shortest book in the Bible is the third Epistle of St. John with but one chapter of fourteen verses and 296 words.

The shortest book of the Old Testament is Obadiah, which has one chapter and twenty-one verses. Psalms is the longest book in the Bible, having 150 chapters.

The devil's gospel from the first has been "no future punishment" (Genesis 3:4).

THE NEW YEAR

A flower unknown; a book unread:
A tree with fruit unharvested:
A path untrod; a house whose rooms
Lack yet this heart's divine perfumes:
A landscape whose wide border
Has in silent shade "neath silent skies:
A wondrous fountain yet unsealed:
A casket with its gifts concealed:
This is the year that for you waits
Beyond to-morrow's mystic gates.



Colonel Miller, Lieut.-Colonel McAmmond, Staff-Captain Sparks and some of the Officers stationed in the northern section of the London Division

their youth. They are the refugees from broken homes who were denied the necessary benefits of parental love and direction.

"The home is the corner-stone of the nation, and any effective better-homes movement must begin with the training of the youth for those responsibilities, or we shall see the disposition to attempt in some way to turn over to the Government the responsibilities for the rearing of children constantly increased. What the youth of the country need is not the control through government action but more home control through parental action."

The warning receives added emphasis from an article appearing in a

the souls of their young and thus deny them a birthright, cannot escape blame in this matter.

But it follows, as night follows day, that parents who themselves are strangers to the things of God cannot impart to their children knowledge of things of which they are ignorant.

Thus it is of very little use censuring godless parents for not doing what is to them an impossibility. What is wanted to remedy godless homes is the conversion of the parents; and when that is accomplished, there will be no lack of a flourishing spiritual soil in the home in which the young life will plant its roots and flourish and bear the fruits of righteousness.

\$2.50 sent to the Publisher, 20 Albert Street, Toronto (2), will bring "The War Cry" to you for a whole year.

The WAR CRY

OFFICIAL ORGAN
The Salvation Army
IN CANADA EAST
NEWFOUNDLAND
AND BERMUDA

General
BOOTH
Territorial Commander
Commissioner CHARLES SOWTON
James and Albert Streets, Toronto

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mailed to any address in Canada for
twelve months for the sum of \$2.50, pre-
paid.

All Editorial Communications should
be addressed to the Editor.

OFFICIAL GAZETTE

(By Authority of the General)

PROMOTION:

To be Staff-Captain—
Adjutant John Wright, Divisional
Young People's Secretary, Mon-
treal Division.

To be Commandant—
Adjutant Job Wells, Halifax II.
CHARLES SOWTON,
Commissioner.

OUR FATHER

We thank Thee for the
mercies and blessings of the
year that has gone. We thank
Thee that Thou hast permitted
us to have fellowship with
Thee, that Thou hast supplied
our material and spiritual
needs, that Thou hast opened
to us the opportunities of a
new year.

As we stand before the veiled
mysteries of 1926, give us courage
so undaunted that we shall
meet its duties with faces un-
ashamed. Give us faith so
clear that we shall not doubt
Thee in darkest hours. Give us
hearts so pure that we shall
have unfeigned visions of Thy-
self. Give us love so like Thine
own, that it will constrain us
at all times and lead us into the
life and likeness of Christ.

May this New Year be one of
great progress toward that glad
hour when the kingdoms of this
world shall become the King-
dom of our Lord and Saviour,
Jesus Christ. In His Name and
for His sake we ask it all—
Amen.

BRIGADIER BERNARD BOOTH

It was announced in a previous
issue of "The War Cry" that Brigadier
Bernard Booth, the General's eldest
son, would visit Canada East early
in the New Year. We are now in a
position to announce his itinerary.
The Brigadier will arrive in Toronto
on Friday, February 5th, and conduct
a United Holiness Meeting that night.
On Sunday, the 7th, the Brigadier
will participate in the annual Toronto
Young People's Day at the Technical
High School. He will conduct a
meeting in Hamilton on the 8th; and
on the 9th, in Massey Hall, he will
deliver a lecture entitled, "An Army
in the Making." On the 10th he will
conduct a meeting in Montreal.

Canadians look forward with keen
expectancy to the visit of Brigadier
Booth. Already we have had the
privilege of profitable association
with Lieut.-Colonel Mary, Staff-Cap-
tain Dora and Adjutant Wycliffe, and

now the visit of Brigadier Bernard
will afford us another opportunity of
meeting still one more member of
our General's splendid family.

THE CHRISTMAS "YOUNG SOLDIER"

To say the least, the Christmas
issue of our junior partner is an ex-
ceptionally fine production, as all boys
and girls fortunate enough to have
secured a copy will agree. Take the
frontispiece, for instance, which gives
a delightful representation of a very
modern Santa Claus extending the sea-
son's greetings to all young readers.
And the front is but one of sixteen
pages which simply sparkle with
brightness. Nor does this particular



issue, attractive as it is, stand as an
isolated case. "The Young Soldier,"
as the rapid rise in circulation gives
evidence, is in demand every week of
the year and is a popular journal, not
only among young people, but in the
ranks of the soldiers.

We invite parents to scan the paper
and judge for themselves how bene-
ficial for their children are its clean,
manly and Salvationistic themes.

TWO JUNIORS CALLED

Two Junior Soldiers of Belleville
Corps were called to Heaven on Sat-
urday afternoon, December 18th, when
ice on which they were skating sud-
denly gave way. One was Eugene
Ellsworth, son of Commandant and
Mrs. Ellsworth, the Corps Officers,
and the other, Bernard Broom,
nephew of the Corps Treasurer.

Fuller details will appear in our
next issue, but meanwhile we ask our
readers to pray that God will sustain
the bereaved ones during this excep-
tionally sad period.

SOME MOTTOES TAKEN FOR 1926

- THE COMMISSIONER:**
"Aim high, work hard and expect
much."
THE CHIEF SECRETARY:
"Count naught will done but best."
COLONEL MILLER:
"Hustle while you wait."
COLONEL BETTRIDGE:
"God first and last, and all the
way in between."
COLONEL MOREHEN:
"Faithfulness with perseverance."
COLONEL NOBLE:
"Don't be in a hurry, for there is
no time to lose."
COLONEL ADBY:
"The greatest blessing we can be
in this world is to be made a bless-
ing to others."
LIEUT.-COLONEL ATTWELL:
"Hurrah for the common round,
the daily task."
LIEUT.-COLONEL DESBRISAY:
"By love serve"—Gal. 5:13.
LIEUT.-COLONEL JENNINGS:
"Hate off to the pest, coats off to
the future."
LIEUT.-COLONEL MOORE:
"Construction."
BRIGADIER BLOSS:
"To do and dare."
MAJOR MACDONALD:
"Separation! Surrender! Survival!"
MAJOR KNIGHT:
"Forgetting self in serving others."
MAJOR BRISTOW:
"Ever increasing usefulness."

Commissioner and Mrs. Sowton CONDUCT MEETINGS WHICH GIVE POWERFUL IMPULSE TO LOYAL WARRIORS

FOLLOWING their inspirational
week-end at Montreal I, Com-
missioner and Mrs. Sowton
spent the Monday at Sherbrooke,
where Captain and Mrs. Bell are in
charge.

This was a great night for the
comrades in this busy hub of the
Eastern townships, for visitors from
the Queen City are necessarily few.

A splendid crowd greeted our Lead-
ers, and welcomed for the first time
the new Divisional Young People's
Secretary, Staff-Captain Wright. Dis-
appointment was felt that both Col-
onel Adby and Major Macdonald were
unable to be present because of sick-
ness.

Missionary Glimpses

Glimpses of Army Work in Missio-
nary Lands, was the announced topic,
and the Commissioner himself led off
with a rapid survey. The crowd that
had gathered, Soldiers and friends
alike, are keen admirers of The
Army's Missionary enterprises, so
that it was not to be wondered at
that "one who had been there" should
hold their attention without
apparent effort. Mrs. Sowton follow-
ed and her remarkable stories of
modern "Heroes of faith" moved her
hearers more than ever to a lively in-
terest in the patient toilers in non-
Christian lands.

Next came a Bible lesson, con-
vincing in its logic, urgent in its ap-
pel, in the prayer meeting one
seeker came to the Cross.

Full of inspiration, the evening un-
doubtedly added to the already preva-
lent missionary interest, especially
among the young people. The con-
gregational singing was thoroughly
enjoyed by all.

On Tuesday the Territorial Leaders,
accompanied by Colonel Adby, who
had now joined the party, and Major
and Mrs. Burton, commenced their
Maritime Campaign in Sussex.

Adjutant Cummings and the com-
rades of this New Brunswick commu-
nity extended to the visitors a loyal
and hearty welcome when the Divi-
sional Commander introduced them.

Warmly Greeted

It was Mrs. Sowton's first visit to
the Corps, and when, in the early
part of the evening, following the
Commissioner's reading of the Scrip-
tures, she rose to speak, a rousing
reception awaited her. Mrs. Sowton,
in the course of her helpful reman-
drew many interesting illustrations
from her experience in missionary
fields and her words proved of great
blessing to her hearers.

Following Colonel Adby's solo—an
ever welcome item—the Commis-
sioner gave voice to a message which was
a channel of much light and in-
spiration.

Our Territorial Leader and Mrs.
Sowton and Colonel Adby entrained
for Moncton the next morning. Here
they received another big welcome
from a crowd which packed the
Citadel. One side of the Hall was
filled with Life-Saving Scouts and
Guards who, dressed in their pic-
turesque uniforms, presented a splen-
did picture.

On rising to speak, following the
Divisional Commander's warm ex-
pression of greetings on behalf of the
Corps, Mrs. Sowton, who was given
another great ovation, voiced her
pleasure at having the opportunity of
visiting Moncton, of which Corps she
had often heard so much.

Commissioner Sowton delivered a
forceful address and an earnest battle
for souls resulted in several prison-
ers being captured.

Previous to this meeting a monster
street parade created a stir.

At this Corps the Territorial Young
People's Secretary heartily congratu-

lated Commandant and Mrs. Hargrove
on the splendid force of young people
in evidence.

Arriving at Sackville, the Terri-
torial visitors found a group of Sol-
diers, headed by Captain Steeves and
Lieutenant Atkins, with a banner
bearing the inscription "Welcome to
our Leaders."

Undeterred by the cold, a number
of enthusiasts, carrying flags and illu-
minated banners marched the prin-
cipal streets prior to the evening meet-
ing, causing quite a stir and arousing
much interest. A splendid gathering
filled the United Church in readiness
to greet the visitors. Following the
opening exercises, led by Major
Burton, both the Commissioner and
Mrs. Sowton dealt with interesting
aspects of missionary work. That
their words were appreciated was
visibly evident.

At Summerside, P.E.I., where Cap-
tain Reynolds and Lieutenant Pedlar
met the visitors at the station, an-
other inspiring evening was spent.
Here, though numbers were not so
large as at other places, the interest
and spirit were just as keen. The
words of our Leaders were eagerly
heard and the visit was of much
stimulus to the brave comrades at
this little Corps.

Week-end Campaign

Charlottetown was chosen as the
scene of the week-end effort. Adju-
tant Davis had spared no pains to
make the visit well known and had
also decorated the Hall with flags
and palms. Colonel Adby, assisted by
Major Burton, commenced the Cam-
paign on Saturday evening with an
open-air meeting. Major Burton, in
giving voice to words of welcome,
inside, made special reference to the
fact that it was Mrs. Sowton's first
visit to the town. The audience
showed pleasure in the coming of the
distinguished visitors by rising and
giving expression to an extremely
warm welcome.

Sunday morning's Holiness meet-
ing found Commissioner and Mrs.
Sowton at full stretch to bring all
to a clearer realization of God's will, and
to a fuller consecration of talent to
His use. The Commissioner's point-
ed shafts found a billet in many
hearts, and Colonel Adby's invitation
to seek the Higher Experience re-
sulted in three comrades coming to
the Altar.

Crowded Citadel

The announcement that the Ter-
ritorial Leaders would both speak on
"Glimpses of Missionary Work," was
sufficient to attract a representative
crowd which filled the Citadel in the
afternoon. Every minute of the
time was fully occupied and the work
of our Organization brought more
clearly before the large gathering.
At the close, the Rev. W. M. Ryan
spoke of the good work of The Army
in the community, and moved a vote
of thanks to the speakers.

When the campaigners stepped on
to the platform for the evening ser-
vice they found the Citadel crowded.
During the early part of the meeting
both Mrs. Commissioner Sowton and
Colonel Adby delivered addresses
which contained personal testimony
as well as stirring messages to the
unsaved. In the later stages the
Commissioner gave utterance to a
convincing address which took hold
of every one present.

At 8 o'clock, by special request, the
Commissioner went to the Y.M.C.A.
where he spoke to about four hundred
young men and women. His visit and
address were greatly appreciated and
he was heartily thanked at the con-
clusion.

Colonel Adby, meanwhile, led the
prayer meeting in the Citadel where
three sought the Saviour.

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"MAKE IT FIFTEEN!"

THE COMMISSIONER Calls for Intensified Offensive Against the Forces of Evil

To Officers, Local Officers, Soldiers and Recruits of The Salvation Army in the Canada East Territory

THE NEW YEAR, with its reminder of the ceaseless passage of time, serves also to emphasize the fact that what must be done must be done with haste. How true it is that time waits for no man, and the little part we play on the world's stage will soon be completed.

Salvationists throughout the Territory are seeking to utilize their days to the fullest and most profitable extent by taking a hand in the Winter Campaign, now passing to its third phase.

Gratifying as have been the conquests during the two months of the effort which are now behind us, we must not be content to lay down the sword and leave the battlefield, content to glory over the victories our eyes have seen. The foe is still on the field showing no sign of relaxing his tenacious onslaught on the enemies of hell. We must keep the sword unsheathed; we must give the foe no quarter, but pursue the fight fearlessly and relentlessly.

Two months still remain of the special Winter Campaign planned. What is the great objective? The goal before us is a fifteen per cent. increase in the various departments of Senior and Young People's warfare. While it is certain that every branch of Army work offers undoubted facilities for enlargement and improvement, there are particular phases of the war which it is felt should be marked with an objective towards which one and all can press forward, giving themselves no rest until with exultant shouts of triumph it is reached.

The fifteen per cent. is, of course, a minimum figure which it will be easy in many cases to leave far behind. But let no one be tempted to lessen his efforts because the target seems easy to hit, nor let anyone be discouraged because it may seem difficult to achieve a "center."

Difficult or easy, let everyone put his whole soul into the effort with good heart; indeed, I believe, there is such sympathy with the purpose of the Campaign that every Salvationist is eagerly taking part in the general offensive which, with the power of God, will carry everything before it, and will result in further victories for His glorious Kingdom.

In concrete terms the fifteen per cent. advance means:—

A FIFTEEN PER CENT. INCREASE IN SOUL-SAVING. This is the ultimate end in everything The Army undertakes. It is the only excuse for our existence. If the stream of blasphemers, drink-slaves, pleasure-seekers, self-worshippers, sinners of every description, ceases to flow to The Army penitentiary, how can we be a "Salvation" Army? But it must not cease! And it will not! Converts are the life-blood of our Organization. To record success in this one department will be well worth the toil and sacrifice involved.

A FIFTEEN PER CENT. INCREASE IN SOLDIER AND RECRUIT MAKING. Upon Soldiers we rely necessarily for the supply of

Candidates from which our Officership is built up. Without an adequate soldiery to carry out his plan, the efforts of the Corps Commander must necessarily be scattered, sometimes disastrously so. The Corps without Soldiers cannot hope to reach any position of commanding influence in the affairs of its community. New blood attracts new blood, thus new Soldiers attract still more new Soldiers. The Corps with the healthfully increasing Soldiers Roll is the Corps destined for success.

A FIFTEEN PER CENT. INCREASE IN OPEN-AIR ATTENDANCES. "The conscience of the street-corner" is a popular slogan frequently applied to The Salvation Army. The sum total of cheer and helpfulness gathered by unknown tens of thousands by simply passing an open-air meeting is beyond computation. The tremendous influence of the open-air is indicated by the testimonies of many great religious leaders, Salvationists and others, who owe their conversion to a chance song or testimony at the street corner. The open-air is one of our greatest weapons for the Salvation of mankind. The more Soldiers at the street corner, the easier it is to attract the attention of the passer-by. Many in the ring means many in the audience. Numbers lend weight to song and testimony and multiply the chances of getting men saved.

A FIFTEEN PER CENT. INCREASE IN INDOOR MEETING ATTENDANCES. This, perhaps, will tax the ingenuity of the Corps Officer and his assistants, but through advertising and publicity in the local papers, through novel programs, and especially through red-hot revival meetings, there is no doubt but that the desired end can be attained. There are scores of people in your town who never visit any place of worship. Think of it! No time for God! Think of the awful consequences accruing to such God-forgetters! Visitation of the homes of these people by brigades of comrades, or by individual soul-loving Soldiers, will help to fill the Hall. Try these plans!

A FIFTEEN PER CENT. INCREASE IN CORPS CADETS. Upon the Corps Cadets depends in a large measure the future of The Salvation Army. Our Training Garrisons are largely filled by erstwhile Corps Cadets. The Corps Cadet Brigade trains young people to become one hundred per cent. efficient Salvationists in the Corps. The object of the training is to fit the Corps Cadet for service in positions of leadership in the Corps as well as for Army Officership. Always the major problem is—leaders. The Army must have leaders. The Corps Cadet Brigade helps to manufacture them.

A FIFTEEN PER CENT. INCREASE IN CARTRIDGES. More and more must the support of a Corps be placed upon the shoulders of the soldiery. It is just that those enjoying the benefits of the Corps should proportion its expense among themselves. Every Soldier should feel that each extra dime he puts into his weekly cartridge is helping to hasten the Salvation of a sinful world. This is fact, not fancy. Tithing is the law of God, not of man. Heed it!

A FIFTEEN PER CENT. INCREASE IN THE YOUNG PEOPLE'S WAR. The Young People are The Army of to-morrow. In no other way can we so surely and safely guarantee the future of The Salvation Army as through the development of the Young People's Work

to its uttermost possibilities. For this reason, it is of the utmost importance that there be a fifteen per cent. increase in Junior Soldiers, Company Guards, Cradle Roll attendances, Band of Love members, Life-Saving Guards and Scouts, and income.

AND, FINALLY, A FIFTEEN PER CENT. INCREASE IN LITERATURE SALES. "The War Cry" and "The Young Soldier" have a record of valiant service behind them. The written word is often more powerful under divine influence than the spoken message. A census of the Redeemed born into the Kingdom directly through the ministry of The Army periodicals would furnish figures that would astonish the world. The white-winged Salvation preacher gets awakening messages into homes where none other are heard. Scores have been arrested by a conscience-awakening challenge in cold type. Stories without number have been written of such. Let us get our Army papers into the homes of the people. By doing so, we shall help to bring the Kingdom of Heaven to pass, and the Eternal Morn alone will reveal the full fruitage of such endeavor.

The great incentive to vigorous prosecution of this Campaign will be that which has been the inspiring motive of The Salvation Army from its birth—that which was so well expressed by our revered Founder when he called upon his followers to "Go for souls, and go for the worst!" Let us consider the needs of the

Christless masses who are everywhere to be seen, the surging multitudes pursuing pleasure and rushing headlong to do evil. What awful need is their! What a glorious all-sufficient Salvation is that which we are commissioned to proclaim to them!

How can we be equal to the claims God and the sinful world make upon us? Not in our own strength; but there is for us, in God, all that is necessary of equipment for the battle. Let us wait upon God for ourselves so that in all our going to the people we may have His power to sustain. His guidance to direct, and His blessing to make fruitful all our efforts for His glory and the Salvation of sinners.

Remember the part you play will largely effect the result. Your absence from the fight will make a difference!

The objectives of the two final phases of the Winter Campaign are:

From January 9th to February 8th — A Great Holiness Campaign.

From February 9th to March 8th — Special Consecration Meetings.

with Covenant Services and Enrollments.

**REMEMBER THE
CAMPAIGN SLOGAN—
"EVERY SOLDIER A
SOUL-WINNER."**





This PAGE

~For Members of our Musical Fraternity~

JANUARY: THE OVERTURE TO THE YEAR

This is January, the first month of the year. True, the distinction is arbitrary. Probably there is no more reason why this particular month should be first than any other. It has been established by convention and general consent.

Yet, there is justification for such arbitrary distinctions. It becomes convenient and in many respects almost necessary to fix things in some such way. Any man, in a Christ-

For example, he can say to himself that January, coming thus at the forefront of the year, is the prelude or overture of the year.

The prelude of a song or the prelude of a religious service is hardly a part of the song or service but rather an introduction to it and a preparation for an appreciation of the song or service.

The overture, like the preface of

'Twas THROUGH LOVE

Tune:—"Mary of Argye."
'Twas through love Christ
bought my pardon,
By His death on Calvary's
tree,
Love so wonderful, so tender,
Bringing life and joy to me.
Sin no more can have dominion,
Satan o'er me has no power.
For the Saviour reigns within
me,
Giving victory every hour.

Chorus
'Twas through love Christ
bought my pardon,
By His death on Calvary's
tree,
Love so wonderful, so tender,
Bringing life and joy to me.

Now His grace is all sufficient,
As each day I do His will,
Proving that in joy or sorrow,
His great love surrounds me
still.
Glad am I that Jesus found me,
Proud to spread abroad His
fame,
Glad to tell the blessed story
Of the power of Jesus' name.

My ambition is to serve Him,
And win others for Him, too,
My desire to see my Saviour,
Reigning all the wide world
thru',
Everywhere I'll tell the story
Of His love so grand and
sweet,
Of His power to save poor sin-
ners
And to make their lives com-
plete.

—MRS. DAVE GILLARD,
Dovercourt.

BECAUSE THE BAND PLAYED WOULD-BE SUICIDE THWARTED

During a Band practice in Eogland, a gentleman called at the Hall and asked to see the Bandmaster. The visitor proved to be a man who, when "down and out" three years ago, and on the point of committing suicide, had been attracted by the Band's playing and consequently was thoroughly converted, and with a little financial assistance from some of the Bandsmen enabled to make a fresh start.

Nothing had been seen or heard of our comrade until the practice night referred to, when he informed the Bandmaster that since his conversion and the practical assistance rendered him, his whole outlook on life had changed; he was grateful to God that he was now an honest, successful business man.

He insisted that he should liberally reward all the Bandsmen who had helped him, and with not a little difficulty and with the exercise of considerable tact was his kind offer refused! Learning that the Band Fund was sorely depleted, however, he made out a substantial cheque for Band requirements—a very successful issue to a most embarrassing situation!

A New Year's Message from THE GENERAL TO MUSICAL SALVATIONISTS

My best wishes for both worlds for the Bandsmen and Songsters of The Salvation Army. I wish you well for the two worlds in this life—for the world of sense and material things, and for the world of spirit and faith and love.

Two facts stand out with the greatest prominence in the musical life of The Army:

(1).—Music can be a Holy Messenger. Just as really as the Living

Word, and the printed type, and the painted picture speak to us, so music comes in its own wonderful way, bringing its own wonderful message. Glory to God!

Oh, let us take care that every note we sound, or sing, and every score we master, is brought into this holy captivity, sanctified and made pure to carry the promise and hope of life to all who hear.

(2).—Love is the motive power. Thank God we are not troubled with professionalism! The old adage says that "Money makes the mare to go," but it

can never be said in The Salvation Army that money is our secret. No, it is love that makes our music go! Hallelujah!

So to every Local Officer, to every Bandsman, and to every Songster, I give this word of joy and power and promise for the New Year. Let love to God and love for souls be the spring and heart and inner force of all you are and all you do.

W. BRAMWELL BOOTH.



lan land, who would undertake to-day to ignore the claim of January as the first month of the year, would soon find himself in many a predicament.

The best thing to do under such circumstances, is to gracefully accept such well-established conventions and make the most of them. Instead of complaining and finding fault, it is best to ask how one can take advantage of irresistible circumstances and make the most of them.

The musician, who is naturally gifted with a certain amount of imagination and idealism, can take an unusual advantage of such things if he will.

of a book, is sometimes written after the work itself is complete. The author, having finished his work, and being ready to offer it to the public, undertakes in the overture (as the author in the preface of his book) to give a suggestion or a hint of the contents and purpose of the work he has wrought out. But it may be written first and strike the keynote of the plan and purpose of the work.

Now, one can, if he will, look upon January as the prelude or overture of the year, making it the introduction and preparation of mind, of the coming year. In it, one can strike the key-note of his year's work. He can suggest the plan and purpose

of the whole year. He can set a kind of a pace for the rest of the months that shall follow.

What will be your prelude or overture for 1926? Is it to be a prelude which will herald a year of progress—spiritually as well as musically? Will the overture give a foretaste of increased fidelity to the Great Cause, a more vigorous endeavor, and a strengthening of purpose? God grant it may in the case of every one of our musical Salvationists.

TROMBONES

A Tabloid History of These Noble Instruments, their Tonal Qualities, Compass and Usefulness

By Bandsman A. G. Mason (London)

Of all orchestral instruments trombones are the chief of that species described by Berlioz as epic instruments, and but few have heard them in famous musical passages without being impressed by their nobility and grandeur.

As an individual instrument, the trombone has had an interesting history, and the earliest instance of its use in music dates as far back as the fourteenth century, when it was known as the "sackbut." In its primitive form it harks back many centuries before that, and was a great favorite with the Arabs, finding its way gradually to Europe, and being improved upon at various times until it assumed its present shape and compass.

About the year 1500, it became a prime favorite in Germany, but very little about its execution became known for a long time after that, for members of German town bands kept the secret of their art very closely, and although well acquainted with the appearance of the instrument, writers of the period got to know very little concerning its qualities.

It came to England via Spain, and here again it soon became popular, especially with King Henry, who employed ten trombonists in his private band!

In those days, and in the time of Bach and Handel, there were four kinds of trombones, each of which bore the name of the human voice to which it had the nearest resemblance in quality of tone and compass; but, in time, the place of the soprano trombone was taken by the cornet, and with the exception of Gluck, who wrote for it under the name of cornetto, the great masters have never written for it. Bach, Mozart, and Beethoven (in his youth) wrote for alto, tenor, and bass trombones, but even the alto went out of fashion, perhaps on account of its shrill tone, and from the beginning of last century, it became customary to employ in the best orchestras two tenor trombones and one bass.

The tenor trombone is, of course, the better instrument and by far the most important, being capable of immense execution. It has a full and powerful sonority, and its quality of tone is even throughout the extent of its compass—nearly three octaves. The amount of wind required to play it is considerable, and in really forte passages the players are sometimes obliged to take breath at every note.

It is strange, however, that the same instrument is remarkable in its softer passages for its astonishing sustaining power and in simple forte, in three-part harmony, especially in the medium register, trombones have "an expression of heroic pomp, of majesty, of loftiness, which the prosaic commonplace of a vulgar melody could alone impair or destroy."

Thanks to the skill of present-day instrument makers, many passages formerly forbidden to the trombones are now possible; while Beethoven and Weber always wrote in minims and crotchets, Wagner, Strauss, Saint-Saëns and the modern school have given us much livelier music. At the same time, the trombone requires robust lungs and a special embouchure, particularly the bass trombone, the enormous tube of which is twelve feet long.



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TO-DAY MAKES TO-MORROW

Life is like a stretch of fabric
Woven slowly day by day;
Every deed goes in the texture
Every word we think or say.

Let us build the framework
firmly,
Plan the pattern with a care,
For 'tis character we're weaving
In the fabric growing there.

In the texture of the morrow
Will appear the life to-day,
Golden gleam the threads of
service,
Patience silvers o'er the gray.

Red are deeds of truth and
honor,
Steadfast courage shines in
blue.
It is ours to make that fabric
Grow in colors strong and
true.

FOR THE SCRAP BOOK

Soft soap is a simple remedy for
scalds or burns.

Stored silver will not tarnish if a
piece of camphor is put away with it.

Run a piece of stale bread through
the mincing machine if fat meat or
anything greasy has been minced.

Coal ashes are excellent for polish-
ing steel. Rusty needles (knitting)
can be cleaned by rubbing with a
cinder. Ink stains on wood can be
removed by scrubbing with sand
moistened by ammonia. Stains on
water bottles can be removed with
tea leaves and vinegar; rinse in cold
water. Velvet, if it happens to get
wet, should be thoroughly shaken,
but never rubbed with a cloth.

To freshen a stale cake, put it in a
pudding basin in a steamer, cover the
top with a lid or plate, and steam for
half an hour, when the cake will be
like one newly baked.

A teaspoonful of salt and a desert-
spoonful of lemon juice answer the
same purpose as salts of lemon for
removing iron rust from linen. This
mixture is not a poison, and will not
prove injurious to the linen.

A vessel of water placed in an oven
which has become too hot will help to
prevent a cake or pastry from be-
coming burned.

CREAM OF VEGETABLE SOUP

Two medium-sized potatoes, 2
medium-sized carrots, 2 small
onions, 1 bunch celery (small)
1 cup shredded cabbage, 2 table-
spoons minced parsley, 3 tablespoons
butter, salt, pepper, 3 cups milk, 1½
cups water, 2 tablespoons flour. Wash
and peel potatoes and onions, scrape
carrots and celery and cut all in dice.
Put in kettle, cover with water, and
simmer until tender and until most
of the water has boiled away. Press
all through a coarse sieve. Make a
cream sauce of the butter, flour, milk
and water and let cook for 5 minutes.
Combine with the vegetables, season
well, add parsley, and serve at once.

IN THE ETERNAL HOME

MRS. MAJOR ALLEN IS SUMMONED TO HIGHER SERVICE

AS INTIMATED in a previous is-
sue of "The War Cry" Mrs.
Major Allen, after thirty-four
years as an Officer, has been sum-
moned to her eternal reward. She
passed away after only a week's ill-
ness and when it was thought that
she was getting better. Her death,
therefore, came in the nature of a
sudden shock to her husband and
family and to her many friends.
Truly a mother in Israel has fallen
—a good wife and
mother, a good Sal-
vationist, and a good
friend to all.

could."
Major Merrett, who conducted the
funeral service, struck a very apt
note in the text he chose on which to
base a tribute to Mrs. Allen—"I am
among you as one that serveth."
"These words," he said, "are a brief
but eloquent portrayal of the char-
acter of Mrs. Allen. Unassuming and
retiring in disposition, she had no
ambitions for the limelight or to be
considered some one great. She found
her pleasure in quiet
service for others be-
hind the scenes, and
as a result hundreds



The following tribute, paid by
Colonel Knott, to our warrior sister's
beautiful life, will be heartily en-
dorsed by her many comrades and
friends resident in Canada East.
"It is with feelings of tenderest
sympathy that we enter into a fellow-
ship of sorrow with our dear com-
rade, Major Allen, and his bereaved
children.

"Our sorrow is not without hope,
for we would think of our Sister as
being

"Far from a world of grief and sin,
Eternally with God shut in."

"In remembering Mrs. Major
Allen's life and work — first as a
single Officer, then in the capacity of
wife and mother—the words spoken
by Jesus of another woman — come
pressing into my thoughts: 'She hath
done what she could.'"

"Comrades at Waterville, Truro and
Saint John who remember Lieutenant
Maude McKenzie and her labor of
love amongst them will approve this
epitaph.

"The Major and the bereaved fam-
ily—now burdened with a sense of
their great loss—will, with a sincerity
washed clean with bitter tears, be
quick to repeat the words of Divine
approval, with a tremendous empha-
sis.

"Then the great cloud of witnesses,
scattered throughout this great Do-
minion, who knew and revered our
glorified comrade, will say the tribute
is deserved—"She hath done what she

have benefited and will rise up and
call her blessed."

The following verses, composed by
Mrs. Captain Alder, eldest daughter
of Major and Mrs. Allen, enshrine
love and confidence.

Servant of God well done! Wide
swung were the gates of gold
As our beloved one went Home—
safe housed within the Fold;
A quiet life—but—true—brim full of
loving deeds

She lived to bless and comfort souls
and meet their heart's deep needs.

Servant of God and friend! Warm
welcome thou hast had,
From those you've blessed and
comforted, the sad hearts you've
made glad;

Thy Father saw thy works, thy tender
deeds of love,
And said — enough! Now take thy
rest — come home to Heaven
above.

And now thy warfare o'er, thy bat-
tles fought and won,
Thou'rt safe within thy Father's
house; thou'rt heard His sweet
well-done.

And so we bow resigned to our Re-
deemer's will,

Who loved and took our darling
Home from every care and ill.

An evidence of the splendid influ-
ence of Mrs. Allen in seconding her
husband's efforts for the unfortunate
came in the shape of the following
letter to the Major from the prisoners

A Happy
New Year
to
Every Woman
Reader of
"The War Cry"

In the Provincial Jail:

"The inmates of the above Jail de-
sire to express to you their sincere
sympathy in your sad loss of your
wife, Mrs. Allen. They are deeply
sensible of the many kindnesses re-
ceived at both your hands in the past
and the many helpful attentions you
have both from time to time bestowed
upon them. In writing to you they
desire to convey to you their extreme
sympathy both to your family and
yourself in your irreparable loss.

"It may be encouraging to you in
your hour of suffering to know that
the good seed left by Mrs. Allen and
yourself is bearing fruit, and that
they trust you will be long spared to
carry on your work of saving the un-
fortunate section of humanity from
their sins. A spirit of deep gratitude
prompts this letter from all of us."

We think not of Mrs. Allen as dead
but as gone to join the glorified
throne, and we say farewell to her
mortal remains not forever, but in
the sure and certain hope of meeting
her again on the Resurrection Morn-
ing in the Land of Eternal Day. This
is the blessed hope that brightens the
horizon of all who believe in Christ,
which robs death of its terrors and
which helps us so to live that when
we come to Jordan's dark wave we
may not fear its billows.

DON'T LOSE LOOSE KNIVES

One of the worst things you can
do to a knife is to immerse it
in hot water when cleaning it. If
you must have hot water for tak-
ing some grease from the blade, just
dip this in, but never on any account
the handle.

If you repeatedly put the whole of
the knife in hot water, don't be sur-
prised to find the blade coming loose,
and instead of saying it is the fault
of the firm who turned them out,
blame the person who washed up.

If the blade does become loose,
however, the knife need not be dis-
carded as useless, for there are quite
a number of ways to repair it.

As soon as you find the blade of
any knife working loose, pull it from
the handle altogether. If it won't
come easily, place the knife in boil-
ing water in order to soften the ad-
hesive matter holding the blade to
the handle.

When you do get the blade away,
you will find on the end of it a long
piece of steel, which is called the
stock. It is this piece which holds
the blade to the handle.

Most probably there is still some
sticky stuff adhering to it. This must
be scraped off. Next get some pow-
dered resin and run it down the hole
in the handle. Heat the stock and
force it into the handle. Then leave
the knife to cool.

Another method is to obtain some
powdered alum. Then heat the stock
of the blade as before, and cover it
with the alum. Push it down the
handle, leave to cool, and the knife
will then be ready for use once more.

Crow

Good Start to T

With a view to a
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Sunday last, and w
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CAMP
Enslavement

Adjutant Ellery
here. The meeting
On Sunday night,
lasting over an hour
traced his steps to
SAINT
Adjutant and Mrs.
Po

During a recent visit to the Adjutant General's Office, the following information was obtained:

Department, who
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Saturday night th
Jutant gave a lect
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tern service entitled
"Life of Christ." The
service was supplied
with solos by
Jess. We have
into our midst Lieut.
Powell, who has been
pointed to assist the
Officers, and Lieut.
Sharp who is com-

with the Immigration Department. The Score-Guards have been re-

PETERBORO (Bro
Commandant and
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The people of B
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BRAN*
Adjutant 20

The visit of F. Walton was one of God came very near Holiness meeting. In giving the prizes we

man surrendered.

GRUPE

Crown The Close of The Year

Good Start to Theatre Campaign

SMITH'S FALLS
Ensign and Mrs. Friend
With a view to stirring things out of the rut, Ensign Friend has arranged a month's Theatre Campaign. This campaign got away with a good swing on Sunday last, was launched by Major and Mrs. McElhinney, Mayor J. A. Anderson presided at the afternoon gathering and extended a welcome to Ensign and Mrs. Friend to Smith's Falls, offering his congratulations for their enterprise and expressing hopes for the success of the campaign. In introducing Major McElhinney as the speaker, the Mayor spoke of the delight at again meeting the Mayor, assuring him that he was always a welcome visitor and speaker to the citizens of Smith's Falls. The Rev. Thos. Brown and Lawyer W. McCue eulogized the Mayor's address and the work of the Salvation Army. Ensign Friend offering thanks to the Mayor for presiding. Both the Mayor and Mrs. McElhinney gave telling addresses to the large crowds that gathered during the week-end. Two surrendered and the Soldiers were inspired for greater things. The comrades renegally bring to participate in the success of the Band worked well for the success of the week-end. The comrades of the Band worked well for the success of the week-end. The comrades of the Band worked well for the success of the week-end.

CAMPBELLTON
Ensign and Mrs. White
Adjutant Ellery spoke last week-end here. The meetings were very helpful. On Sunday night, after a prayer battle lasting over an hour, one backslider traced his steps to the Father and Home.

SAINT JOHN I
Adjutant and Mrs. Chapman, Lieutenant Powell
During a recent week-end we had with us Adjutant Parsons of the Immigration Department, who is stationed at Moncton. On Saturday night the Adjutant gave a lecture entitled, "Social Redemption," music being supplied by the Citadel Band. On Sunday morning much blessing was received from the Adjutant's talk and at night much good was done. On Monday night the Adjutant gave a lecture service entitled "The Life of Christ." The service was supplemented with solos by Captain Jessa. We have welcomed into our midst Lieutenant Powell, who has been appointed to assist the Corps Officers, and Lieutenant Sharp who is connected with the Immigration Department. The Scouts and Guards have been reorganized and are making good progress.

PETERBORO (Brownston)
Commandant and Mrs. Smith
The people of Brownston outpost filled the Hall to capacity on Friday evening to participate in the interesting Christmas program given by the Juniors. Sunday's meetings were well attended. A good crowd gathered for the Salvation meeting, where an earnest battle for souls took place and two captives were made.

BRANTFORD
Adjutant and Mrs. Laing
The visit of Field-Major and Mrs. Walton was one of help and inspiration. God came very near, especially in our Holiness meeting. In the afternoon meeting the prizes were presented to the Young People, and at night one young man surrendered.

NORTH TORONTO
Captains Dunkley and Chapman
We had with us for a recent week-end Commandant Galloway, of Territorial Headquarters, who led a splendid day's services. His talks were of great blessing and the influences prevailing resulted in some heartening evidences of conviction.

DUNDAS
Captain and Mrs. Jolly
The week-end services were conducted by Staff-Captain Jolly. Saturday night's praise meeting was of an uplifting character and the meetings all day on Sunday were of much spiritual benefit. Corps Cadet Sunday saw the Cadets and their Guardian taking active part and the fact proved that the Brigade is a live force.

SCOTCH COTTAGE
Adjutant McLean, Ensign Hayward
We had with us last Sunday Adjutant Snowden. The testimonies of various comrades in the Holiness meeting were especially helpful. Two seekers knelt at the altar. In the afternoon the ringing testimonies of the comrades and music of the Band and Songsters helped make the meeting a period well spent. Mrs. Snowden took a prominent part at night and her words of belief will bring forth fruit. The Adjutant's words brought much conviction. One seeker returned to God. Although the weather was very cold, the Bandmen rendered fine service at the open-air gathering.

SCARLETT PLAINS

Captain Clarke, Lieutenant Mason
Last Sunday we had with us Adjutant Foster and Ensign Uden. The Adjutant found occasion during the day to speak very interestingly to the young people and four knelt at the mercy-seat. On December 3rd the Home League held a Christmas sale. Mrs. Lieut.-Colonel Perry and Mrs. Brigadier Burrows took part in the opening ceremony. In the evening Mount Dennis Band and Songsters rendered a program of music and song.

EAST TORONTO

Adjutant and Mrs. Goodnew
Commandant and Mrs. Squarebriggs conducted an "Awakening Campaign" during the first week in December. To the comrades of this Corps it proved a real time of blessing. A torch-light procession was held during the Campaign, seventy-three comrades taking part in the march, and much interest being aroused. House to house visitation was carried out during the week and cottage prayer meetings were also held. Six seekers were registered. Last Sunday, Major and Mrs. Tyndall were with us. The meetings were of a helpful character, and resulted in one woman seeking Salvation in the night meeting. The Hall basement is now nearing completion and will prove a great asset to our Young People's Corps. Especially a prayer circle has been formed and the comrades are praying for those who used to be one with us in the ranks.

VERDUN

Adjutant and Mrs. Robinson
Last Sunday we had with us Staff-Captain and Mrs. Wright; a blessed time being spent. The Salvation meeting was of fire and the prayer meeting furnished a good fight, five kneeling at the mercy-seat.

FAIRBANK

Captain Green, Lieutenant Corbett
Envoy Woodson was with us for a recent week-end. His enthusiasm and messages quickened our faith. There were ten at the Cross. The Home League sale of work was opened by Mrs. Colonel Powley. A splendid crowd gathered in the afternoon and at night every seat was filled. The sale was the best yet, \$300.00 being realized.

LORANCE, N.S.

Captain Chard, Lieutenant Cobbett
We are happy to report progress. Congregations are increasing. The Young People's Work is forging ahead, new scholars being in attendance. On Rally Sunday the meetings were conducted by the Young People's Locals. In the morning meeting one young lad knelt at the Cross. Our little Band is doing splendidly.

HAMILTON I

Ensign Jones, Captain Huffman
Major Raven, of the Training Garrison, and Cadets McElhinney, Corp and McBride received a royal welcome upon the occasion of their week-end visit. On Saturday night an illustrated meeting of an interesting character took place, the Hall being filled. The subjects were Sin, Substitution and Salvation. Sunday was a day of inspiration. The messages were listened to with great interest and profit, and were a source of blessing. Five seekers were found at the mercy-seat. There are not many meetings take place without the pentent-form being in use. We closed last week-end with six seekers. At the evening meeting an appeal was made for Christmas "War Cry" for the various institutions and \$21.50 was collected, which enabled the League of Mercy to distribute 215 copies. A great tribute was also paid to the high standard of the Christmas "War Cry."

Toronto's Sturdy Youngster

GREENWOOD

Captain MacGillivray, Lieutenant Purdy
The Queen City's baby Corps is showing signs of being a sturdy infant and at its present rate of progress may soon be leaving some of its older brothers behind. Since the Congress there have been sixteen cases of conversion, and to-day the Young People's attendance numbers over sixty, while the Home League membership is fifteen. An excellent spirit is manifest among the Soldiers, who are all out to make Greenwood a Corps of influence in the neighborhood. The meetings last week-end were conducted by Major White, who was accompanied by Field-Major and Mrs. McKee, and some of the Social Staff. A feature of the meeting was the testimonies, among the witnesses being an old Soldier of eighty-seven years of age, whose stirring testimony proved of great stimulus. The afternoon open-air, by Envoy Young, were of a rousing character, the methods adopted proving effective in getting Salvation truths into the ears of a large number of people. Two converts were won, one of them being followed forward by one of the most recent converts.

WHITBY

Lieutenants Pilfrey and Purdy
We have recently said farewell to Lieutenant Hallam and welcomed our midst Lieutenant Purdy. The week-end meetings were blessed times and at night we were rewarded with one seeker.

SUMMERSIDE, P.E.I.
Captain Reynolds, Lieutenant Pedlar
We recently were favored with a visit from Lieutenant Powell of Saint John. The Lieutenant used his musical talent to advantage in the meetings, and much blessing resulted.

HAMILTON II

Commandant and Mrs. Rayne

A united Songster Festival was held here recently, when Hamilton Corps, I, II, III, and IV, and Dundas Songster Brigades took part. Five songs were rendered by the united Brigades, and both these and the selections by the individual Brigades were well received, while the duets and quartettes helped to make the program very interesting. The Young People's Annual proved a good success. On the Saturday evening an interesting program of music and recitation was given, the Young People's Band supplying the music. The Sunday's meetings were in charge of the Young People's workers, and one man volunteered for Salvation.

The meetings last week-end were conducted by Major and Mrs. Thompson, and were seasons of great blessing and help. Two surrendered to Christ.

TORONTO WEST HOLINESS

The last two United Holiness meetings conducted at Toronto I Corps by Brigadier and Mrs. Burrows have been indeed seasons of uplift and compare favorably with any that preceded them in point of interest and spiritual value.

On December 11th, the Dovercourt Band and Songsters were in attendance and Adjutant Wilson spoke. Much conviction was evidenced and there were three surrenders.

Lippincott Band and Songsters were present on December 18th, when Adjutant Riehes, from Dovercourt, gave a very helpful talk. A duet by Adjutant McLean and Captain Gooch also added considerably to the gathering.

MEN'S SOCIAL SECRETARY AT JAIL FARM

Colonel and Mrs. Morehen, accompanied by Adjutant and Mrs. Mont, were visitors at the Langstaff and Concord Jail in his new role of Men's Social Secretary. Good crowds were present all day, a fact which attested the men's pleasure in the visit. The meetings were marked by much interest and, better still, by a willing response to the Salvation message.

Three services were held with the men, one of these being conducted with the veterans in the hospital. Eight gave in-questation by upraised hand of their desire for prayer.

On this, the Colonel's first visit to the Jail in his new role of Men's Social Secretary, he was greatly impressed with the magnificent institution, and the numerous opportunities which are given the men to "make good."

At the Women's Farm a similarly gracious time was passed, and here, also, eight raised their hands for prayer. The meetings were made additionally interesting during the day by the addresses of Mrs. Colonel Morehen, and Mrs. Adjutant Mont's acceptable solatius.



A Corps Cadet Brigade, of which Sydney Mines Corps has reason to be proud.—And they are keenly interested in the circulation of "The War Cry"

UNITED "NEATH THE FLAG"

The first Salvation Army wedding to be conducted in Mimico took place on Thursday, December 10th, when Ensign Green, of Riverdale, conducted the wedding of Y.P. Treasurer Marjorie Beaton and Brother James Cross. Captain Kennedy expressed the good wishes of the comrades of the Corps for the newly-married couple and also paid tribute to their worth as Soldiers. Ensign Green also spoke of the splendid work of Brother Crossbie, who soldiered for a time at Earlecourt. After the service about forty comrades and friends sat down to supper in the Hall.

PETERBORO

Commandant and Mrs. Smith
The second phase of the Fifteen Per Cent. Campaign has been successful so far. Two wanderers have returned. Sunday's meetings were full of blessing. In the Salvation meeting there were four seekers at the Cross. A sale of work was held by the Home League last week; netting the sum of \$206.43. This section of the Corps is doing great work behind the scenes, and is a wonderful asset to the Corps. We have taken 1400 Christmas "War Crys."

MOUNT FOREST

Captain Tate, Lieutenant Walker
The Corps Cadets had charge of a recent Sunday's meetings. Corps Cadet Mary Hazard took the lesson in the morning meeting and Corps Cadet E. Lament at night, while Corps Cadet J. Jeffreys was responsible for an open-air. The Cadets are a big asset to our Corps and God is blessing their efforts for the extension of His Kingdom. Then last week-end we were privileged to have with us Captain Dickson, from London Divisional Headquarters, her singing and talks being enjoyed by all. Our crowds are increasing and we are experiencing times of blessing. Cottage meetings have been started and are proving very helpful.

TODMORDEN

Ensign Brown, Lieutenant Hunt
A rousing twelve days campaign, conducted by Envoy Shankland, came to a close with a "Soldiers' meeting on Monday night. The Envoy has been means great blessing amongst us. Eighteen seekers have found the Saviour. The testimonies of comrades during this campaign proved of great blessing amongst us. The Envoy laid stress on the fact that Holiness found daily expression in our lives. We are praising God that our comrades are gradually getting lined up with us again in the line life. Much good has been accomplished by our Officers and the Envoy in visitation.

OSHAWA

Adjutant and Mrs. Barclay
Great interest was created by the visit of Envoy and Mrs. Richards of Hamilton. The recounting of the Envoy's thrilling life story gripped the people and resulted in several seeking forgiveness. Good crowds attended all the services, and the singing of Mrs. Richards was enjoyed by all.

BROCK AVENUE

Captain and Mrs. Warrander
On a recent Thursday, Brigadier Burrows, accompanied by Adjutant Wilson and Captain Hamilton, conducted a very inspiring meeting. Captain Yost led a recent week-end's meetings and a blessed time was spent, and two people consecrated their lives to God. A Musical Festival, given by the Band and Songsters, Brigades recently, proved very enjoyable.

SOUTHAMPTON (Bermuda)

Captain Harris
Last week-end the meetings were conducted by the Band, Commanding with two live open-air meetings on Saturday night. Sunday's meetings were the channels of grace to many. No visible results were seen, but we felt sure conviction was experienced by many. Captain Harris has been warmly welcomed.

OBJECTIVE FOR PRESENT PHASE— "BRINGING THE WANDERERS HOME"



TO-DAY

"We shall do so much in the years to come,
But what have we done to-day?
We shall lift the heart and dry the
tear,
We shall speak with words of love
and cheer,
We shall plant a hope in the place
of a fear,
But what have we done to-day?"

—Nixon Waterman.

A CENTURY OF
STUPENDOUS PROGRESS

People often talk about the progress of the last century, and Mr. Joseph McCabe has conceived the happy idea of revealing this progress in a handy little volume which he entitles 1825-1925, a Century of Stupendous Progress.

"The object of this work is to give clear, precise, and ample proof of two very important statements about which there is much loose thinking in contemporary discussion," states the author in his preface. The first is that not only are we "better than our fathers," but there has in the last one hundred years been more progress in every respect than had ever before been witnessed in five hundred, if not a thousand years.

"Man is only just beginning to be man," Mr. McCabe states towards the close of his book. "Civilisation is only now beginning. Behind us lie years of prehistoric savagery. We are just getting out of infancy."

"Pessimism is mere ignorance. A future more splendid than any poet can imagine is as certain as to-morrow's sun. It will be created by science; and the obscurantists who assail science are, or would be if their influence were great enough, the friends of pain and sorrow and tyranny, the enemies of light and freedom and happiness."

THE GOSPEL ACCORDING
TO THE BOLSHIEVIK

In Russia the Bible may not be taught in schools; that is the way the Bolshieviks believe that freedom of religious belief is to be secured.

The peasants of the agricultural Commune of Chernogoff are to be tried in a mass for working for the overthrow of the Soviet Government. They are followers of Tolstoy, and so they have neglected to celebrate the anniversary of the Revolution, or to sing the Bolshievik Internationale, or to read the Soviet newspapers; also, they have read the Bible and taught it to their children. It is to be feared that it will go hard with them.

"Would it be an outrageous thing for a business man to print at the head of his note paper 'Christ is the Head of this concern, and His law of Love and Service its first Article of Association?'"—Mr. W. T. Carter.

THE WORLD

ITS WAYS AND SAYS
ITS JOYS AND SIGHS

Little Known Bits of Canadian History

No. 7—EXPLORATION IN THE FAR NORTH

We do not know the names of the first Europeans to visit the far northern areas of this continent during the era of exploration that opened with the Cabots in 1497. That there were such visitors is very clear from maps and charts that guided Henry Hudson in the formulation of plans for his first voyage in 1607. To Hudson, however, the honor and credit must be given for the proper joining up of these isolated discoveries. In all he made four voyages to the far north. Three of these were made under English patronage and one under the flag of Holland. They were all made with a view of finding the much sought for passage to China and Japan.

The end of the fourth voyage in the spring of 1611 is one of the darkest tragedies in our early history. Hudson entered the bay that bears his name in the month of August, 1610, and wintered in the southwest corner of James Bay. When the ice broke up he had a violent quarrel with a young man named Henry Greene. Hudson had befriended this young fellow in many ways, and had taken him aboard to share in the honors of any discoveries that might be made. Greene indicted the crew to put the leader and eight others who were sick, into a small boat and cast them adrift without provisions. The remaining members of the crew then made for England, but in going out of the Bay they had an encounter with the Eskimo in which Greene was killed with others. Those that reached England were thrown into prison and to this day no tidings or relics have ever been found of Henry Hudson.

The Hudson and James Bays were next explored by a navigator named Pere Alban, of whom little is known, in the year 1672, and it was not until 1719 that northern exploration was again seriously taken up. In that year the Hudson Bay Company commenced a series of expeditions to find the phantom North-west passage. The first of these was on the Albany, a frigate commanded by Captain George Berkeley. After the ship left England she was never heard of again. In the same year the Prosperous sailed from Fort York on the Hudson Bay, and returned a year later without being able to break through the ice. In 1721 two more vessels put out and one was lost. Four other expeditions were fitted out until 1737, when the company gave up this exploration work in despair.

The next great discovery of the north started out from Montreal. One of the first establishments there to compete with the Hudson Bay Company was the North-West Fur Company, and in 1787 they sent Alexander Mackenzie out. He pushed on and on until he came to Great Slave Lake and discovered the vast north-flowing river that bears his name.

The name of Franklin is closely associated in the public mind with the disaster that overcame his expedition which sailed from England in 1845. His two previous overland journeys to the north are not so well

understood. On the second of these he passed through southern Ontario and was a distinguished visitor to the little capital of Upper Canada en route. He followed the trail of Mackenzie and reached the Arctic by means of that great river of the same name. The first important and accurate survey work in the far north was done during this expedition. Over twelve hundred miles of coast line

POTTED NEWS

Eighty trials of public officials for corruption are proceeding in Moscow.

The Mauretania carried two million pounds' worth of gold for America, when she sailed from Southampton recently.

Spain is raising a fund to buy from a descendant of Columbus the heirlooms of the great discoverer and his original correspondence. The price asked for these treasures is 34,000 pounds.

Montreal has now over a million people.

A Lincolnshire couple have just celebrated the 62nd anniversary of their wedding day.

Power alcohol is being made in Australia from crushed prickly-pear cactus plants.

America has now twelve million motor cars, nine million gramophones, and between two and three million wireless sets.

A new dry dock which has been blasted out of the solid rock near Victoria, British Columbia, will be able to berth the biggest vessels afloat.

A man working on a 50 foot high scaffold at Sheffield fell, and turning a somersault in the air, landed on his feet. He resumed work shortly afterwards.

Mr. Edison said the other day that transmission of light and power by wireless was surely coming, but that there is no cause to believe it is near at hand.

A Rutlandshire family has reached a thousand years by its combined ages. The father died at 91, the mother at 85, and their seven sons have reached 92, 90, 86, 84, 76 and 70 years of age.

A woman firing a revolver at a picnic near Ancey, Savoy, missed her aim, and the bullet rebounded from a rock and went through her head.

As a result of a deathbed confession, a man of 76, who was wrongly accused and had spent 32 years in prison, has just been liberated at Cologne.

were mapped, and it was for this work that he received his knighthood in 1829. All these expeditions were undertaken with a view of finding the North-west passage to the Orient.

DISCOVERING NEW AIR
ROADS

Thousands heard in England not long ago, a voice from the air of a man of the air, telling in cool and casual terms how, as soon as oil depots are complete, he is going to fly from London, across France, along the Riviera, over Genoa and Pisa, and on to Athens, then across the sea to Africa, and, in a series of flights, right down the Dark Continent to Cape Town.

It was the indomitable Alnn Cobham, who last year flew to India and back, and who is now to fly 8,000 miles, most of it over the immense high tablelands of the blazing tropics.

Many of the places at which he will land in Africa will be over 5,000 feet above sea-level, which, he says, is rarefied by the intense heat of the sun, will be equal to taking off at a height of 10,000 feet in England. He is actually to fly the course which, in the time of Chaucer and for a century beyond, was regarded as a zone of fire.

The thought recalls the memory of Diaz and his voyage down the western coast of Africa in 1846 to discover the cape to which Cobham is to fly in 1926, and of Da Gama's voyage in 1497 to India, where the airman flew in 1924. And so memory runs on to Columbus and a great romance of the might-have-been, marred for ever by a pirate.

Columbus, despairing of patronage in Portugal or Spain, sent his brother Bartholomew to England to implore the aid of Henry the Seventh, offering him the fruit and glory of his discoveries. But on his way over Bartholomew's ship was captured by an unknown pirate, and when after much delay he finally went before the King, Henry the Seventh, received his proposals with joy and sent him home to commination Christopher to sail on his quest as the representative of England.

But when Bartholomew reached home his immortal brother had sailed and found the New World. Thus an unnamed freebooter robbed us of a continent, and Spain had all the glory.

MEN PASS, BUT THE WORK
GOES ON

The League of Nations is doing honor to the memory of two pioneers of its Health Organization who lost their lives in the service of humanity.

A scholarship and prize for research in connection with malaria are to be founded to carry on the work of Dr. Norman Lethbridge and Dr. Dorsing, British and American members of the League's Malaria Commission, who were killed in a motor accident this year while studying means of stamping out the disease in Sierra. All over the world, and often at great peril, the work of the League's crusaders of health is going on.

FROZEN ALIVE

It seems a shocking thing to freeze fish alive to keep them fresh for the market at their journey's end, but it has been found that when they are unfrozen they are just as lively as before, and show no sign of injury or illness!

It was noticed that fish in Siberian rivers that are not frozen solid in winter came out all right in the spring, and this gave the idea for experiments which have been going on for some time in America.

The fish are put in a tub and frozen, and the blocks of ice, stripped of the tub, are wrapped up and put into cold storage.

We are
for

The Salvation Army is seeking persons in need of help, and as anyone in difficulty, Mr. J. H. Mather, James, is marking "Enquiry" One dollar should be sent with each enquiry.

SEBESTAD, John, 4 ft. 10 in. height, dark hair, blue eyes, born in Ontario, name of town unknown.

HICKS, Roy—Lar, 5 ft. 11 in. height, dark complexion, blue eyes, Mother enquires.

HOLEHOUSE, B. 5 ft. 8 in., brown complexion, engineer, Whitecourt, Ashto.

McDONALD, Al, weight 140 lbs., blue eyes, light hair, 5 ft. 11 in. height, Father FORRESTER, Ed, abouts wanted. B. St. Mary Gos., Montreal College, went to sea. He is on a sailing ship on his right arm, on left arm. Was of boot as a steward to Australia. May one knowing his communicate.

ARTHUR, Ed, dark hair, brown eyes, 7 ft. 1 in. height, was on a sailing ship on his right arm, on left arm. Was of boot as a steward to Australia. May one knowing his communicate.

MARTIN, Mrs. L. dum height, brown hair, one side of anxious for news.

EWING, Robert, between 55 and 60, known address County, Michigan, and sister anxious.

O'NEIL, Ernest, tall, slight build, aged on street railway, Sarnia. Sister enquires.

MERTON—Would heard of in Montreal her sister in New The Salvation Army Toronto (2).

MOIR, Walter J. height 5 ft. 9 in., plation. Trade: gas and tin Smith, England. Good ne

WILSON, Agnes, Halifax, England, connected with The Salvation Army, possibly in New. Nice Lily enquire.

SLOAN, Sidney, 41 years, height 5 ft. 10 in., blue eyes, gaged in the mill, profession: English.

LAMARRE, Jos. years, height 5 ft. 10 in., ruddy complexion, about March, 1925. ly wanted.

Please communicate DesBrisay, Salvat Albert St., Toronto mentioned persons where possible, be query, to help def

STIRLING, Mrs. of in Edmonton, Seattle. Eyes dark, Sister Bella, of Per

FRANKLIN, Ann, ft., Auburn hair, plation; missing J. address, 110 Belmont, Montreal.

GENEROUX, Mrs. dark hair and eyes, factory hand, native of don. Last address May be married.

PASIK, Mrs. G. height, was farmer Wisbech, England. Ontario, R.R. 5

DARBYSHIRE, M. Age 31, height 5 ft. 10 in., blue eyes, fresh complexion, Lancashire, May 5 T. Jesty. Husband

MURRAY, Magdol married. Age 45, time worked at G. Gilbert, May be in Ansonia, Co

BEARDMORE, E. 5 ft. 4 in., fair complexion, scar over eye. Came from North Staffo Calgary, Alberta. enquires.

McGARTHY, M. height 5 ft. 4 in., plation, dark hair, Barnardo's Home.

We are looking for you

The Salvation Army will search for missing persons in any part of the globe, and as far as possible, assist anyone in difficulty. Address Colonel W. Morehen, James and Albert Sts., Toronto, marking "Enquiry" on the envelope. One dollar should, where possible, be sent with each enquiry, to help defray expenses.

SEBSTEAD, John—Age 22, about 5 ft. 4 in. in height, dark complexion. Last heard of in Ontario in the Fall of 1924; name of town unknown. Brother Harold enquires. 15593

HICKS, Roy—Last heard of on February 15th, 1924. Height about 5 ft. 4 in., dark complexion, brown hair and eyes. Mother enquires. 15543

HOLEHOUSE, Bertrand—Age 35, height 5 ft. 8 in., brown hair, blue eyes, light complexion, engineer (Turner). Native of Whiteworth, Ashton-u-lyne, Lancashire. 15811

MCDONALD, Alex Garfield—Age 45, weight 140 lbs., scar over right eye, grey eyes, light hair, fair complexion, height 6 ft. 11 in. Father dying. 45522

FORRESTER, Edmund Agmat—Whereabouts wanted. Born May 15th, 1841, at St. Mary Gore, Canada. Educated at Montreal College as civil engineer and went to sea. His brothers, or their heirs, will hear something to their advantage. They are believed to be living in Canada.

ARTHUR, Edward George—Age 22, dark hair, brown eyes, height 5 ft. 6 or 7 in. Has tattoo marks on chest; was on a sailing ship. Heart and dragon on his right arm, clasped hands and name on left arm. Was on S.S. F & O "Marra-hoot" as a steward, sailing from London to Australia. May be in Canada. Anyone knowing his whereabouts, please communicate. 15517

MARTIN, Mrs. Lillian D.—Age 50, medium height, brown hair, blue eyes, slight scar at one side of the nose. Daughter anxious for news. 15223

EWING, Robert and Mary Ann—Between 55 and 60, Roman Catholics. Last known address Greenbush, Alcona County, Michigan, U.S.A. Half-brother and sister anxious for news. 15595

O'NEIL, Ernest—Age 40 years, rather tall slight build, sandy complexion, worked on street railway in Point Edward or Samia. Sister enquires. 15765

MERTON—Would Mrs. J. Merton, last heard of in Montreal, communicate with her sister in Newfoundland, also with The Salvation Army, 20 Albert Street, Toronto (2).

MOIR, Walter James—Age 45 (about), height 5 ft. 9 in., blue eyes, fair complexion. Trade: gas and hot water fitter and tinsmith. Native of Portsmouth, England. Good news awaits. 15755

WILSON, Agnes—Came to Canada from Halifax, England, about 1893. Was connected with The Salvation Army in England and possibly also in this country. Niece Lily enquires. 15496

SLOAN, Sidney Allen (female)—Age 41 years, height 5 ft. 2 in., dark brown hair, blue eyes, fair complexion. Engaged in the millinery and dressmaking profession; English by birth. 15153

LAMARRE, Joe, Henry Lucier—Age 28 years, height 5 ft. 4 in., brown hair, blue eyes, ruddy complexion. Left Montreal about March, 1925. Whereabouts urgently wanted. 15565

Please communicate with Lieut.-Colonel Desbriay, Salvation Army, James and Albert Sts., Toronto, regarding the under-mentioned persons. One dollar should, where possible, be sent with each enquiry, to help defray expenses.

STIRLING, Mrs. Herbert. Last heard of in Edmonton. May have moved to Seattle. Eyes dark, height 5 ft., age 54. Sister Bella, of Perth, Ontario, enquires.

FRANKLIN, Annie—Age 33, height 5 ft., Auburn hair, hazel eyes, fair complexion; missing 15 years. Last known address, 110 Belmont Place, Westmount, Montreal.

GENEROUX, Mrs. Rosa Ethel—Age 28, dark hair and eyes, fresh complexion, factory hand, native of Walworth, London. Last address Victoria, Ontario. May be married.

PASK, Mrs. Grace—Age 54, medium height, was farmer's wife and native of Wisbech, England. May be in Blenheim, Ontario, R.R. 5.

DARBYSHIRE, Mrs. Emma (nee Cook)—Age 31, height 5 ft., brown eyes, fresh complexion. Native of Atherton, Lancashire. May be under name of Mrs. T. Jesby. Husband anxious.

MURRAY, Maggie—Age possibly be married. Age, height 6 ft. At one time worked at Grafton, Ont., with Mrs. Gilbert. May be in Belleville, Ont. Sister, Ansonia, Corn. U.S.A. enquires.

BEARMORE, Daisy—Age 23, height 6 ft. 4 in., fair complexion, blue eyes, scar over eye. Came to Canada in 1914 from North Staffordshire, through Dr. Calgary, Alberta. Mother in England enquires.

MCCARTHY, Mary Kate—Age 25, height 5 ft. 4 in., brown eyes, dark complexion, dark hair. Last heard of in Barnardo's Home. Brother enquires.

TRADE DEPARTMENT

S.A. GUERNSEYS

The Salvation Army Guernsey forms a most valuable part of a Salvationist's clothing outfit—especially is this so at this time of the year. They are warm and present a very attractive and real Salvation Army appearance. Made of the best cashmere wool, they are warm without being too bulky. The Crest, which is worked in the front, is very neat, and altogether the guernsey is a most pleasing article of Salvation Army uniform.

Price, \$5.75. Postage, 10c.

LADIES' HATS

This year the ladies are more pleased than ever. They say our Felt and Velour Hats are more comfortable and warmer than ever they have been before. This was our objective when having them made—we tried to get a hat that would stand up against the strenuous Canadian Winter and combine comfort with good appearance.

Prices: Felt, \$4.50; Velour, \$5.75.

Coming Soon

The New Edition of

"THE SOLDIERS' GUIDE"

This little friend of Salvationists the world over is now being revised, and we know the new presentation will be a greater blessing to our Comrades than the old one. Don't fail to get one as the Revised Edition comes to hand.

Note—The Trade Department is not carrying in stock any Soldiers' Guides until the new edition is published—which we are hoping will be very shortly. Watch "The War Cry" for particulars regarding the new production.

GEMS FOR SONGSTERS No. 2

Many have been the words of appreciation we have received from Songster Leaders regarding "Gems for Songsters, No. 1," which was published some time ago. A certain Bandmaster in talking of this book described it as "Gems of Army vocal music in a nutshell." No. 2 will be as good, if not better.

Watch "The War Cry" for particulars when it arrives.

ADDRESS ORDERS AND ENQUIRIES TO:

THE TRADE SECRETARY

20 ALBERT STREET, TORONTO

COLONEL AND MRS. MOREHEN VISIT GUELPH

Colonel and Mrs. Morehen, assisted by Major McElhinney, conducted the services at the Ontario Reformatory on Sunday morning last. The meeting was opened by Major McElhinney, who afterwards introduced Colonel and Mrs. Morehen to the large number of men present. Mrs. Morehen spoke very feelingly of the part she was prepared to do in assisting the men, and the Colonel's address was very instructive and impressive. The afternoon service surpassed the morning and included three helpful items by the Band Male Quartette party. Colonel Morehen spoke of the splendid work being carried on by Envoy and Mrs. Davy, and the kindness of the officials of the Reformatory, stating that it is because of their assistance that the work which The Army is doing in the Reformatory is made possible. An earnest appeal was made for those men who desired to become better men, and over one hundred responded by a showing of hands. The Colonel expressed intense satisfaction with the meetings and the results obtained. The visitors also conducted Saturday and Sunday night meetings at Guelph. The Saturday evening was a forerunner of the splendid service on Sunday night. In this meeting Mrs. Morehen made a very earnest appeal, contrasting the position of the unfortunate ones confined to the criminal institutions and the privileges enjoyed by those present with opportunities of seeking and serving Christ with unfettered privileges. The Colonel delivered a powerful address at the close of which five seekers knelt at the mercy-seat.

VISITORS FROM CHINA

Captain and Mrs. Littler, who are at present home on furlough from China, are to conduct meetings at a number of centres before returning to their appointment in the Far East, their itinerary being as follows:—

Ottawa—Sun.-Mon., January 24-25th.
Kingston—Tuesday, January 26th.
Peterboro—Wednesday, January 27th.
Orillia, Thursday, January 28th.
Newmarket—Friday, January 29th.
Riverdale—Sat.-Sun., Jan. 30th-31st.
Hamilton I—Tuesday, February 2nd.
St. Catharines—Wednesday, Feb. 3rd.
Niagara Falls—Thursday, Feb. 4th.
Toronto—Friday, Feb. 5th. (United Holiness Meeting led by Brigadier Booth.)
Toronto—Sunday, Feb. 7th. (Young People's Day led by Brigadier Booth.)

MONTREAL VIII

Captain Ward, Lieutenant Toms, Commandant and Mrs. Tuck conducted a recent Sunday's meetings. A married couple with their two daughters have signed the Articles of War. The two girls being anxious to become Corps Cadets last Sunday closed with eight souls in the fountain.

COMING EVENTS

COMMISSIONER AND

MRS. SOWTON

Toronto Temple—Thurs., Dec. 31st (Watchnight Service).
Danforth—Sun., Jan. 3rd.
West Toronto—Sun., Jan. 10th.
Oshawa—Sat.-Sun., Jan. 16-17th.
Toronto Temple—Wed.-Thurs., Jan. 20-21st (Two Days with God).
Hamilton IV—Sun., Jan. 24th.
London I—Sat., Jan. 30th (Demonstration); Sun., Jan. 31st (Young People's Day).
Colonel Adly will accompany.

THE FIELD SECRETARY

(Colonel Miller)

Sarnia—Sat.-Mon., Jan. 9-11th.
Danforth—Fri., Jan. 22nd.

COLONEL BETTRIDGE: Danforth, Sun., Jan. 10th.
COLONEL JACOBS: Orillia, Sat.-Sun., Jan. 2-3rd.
LIEUT.-COLONEL McAMMOND: Stratford, Sat.-Mon., Jan. 2-4th; Sarnia, Sat.-Mon., Jan. 9-11th.
STAFF-CAPTAIN SPARKS will accompany.
LIEUT.-COLONEL JENNINGS: Lisgar Street, Sun., Jan. 3rd.
LIEUT.-COLONEL MOORE: Hamilton I, Thurs., Dec. 31st.
BRIGADIER TAYLOR: Hamilton I, Sat.-Sun., Jan. 9-10th; Stratford, Sat.-Sun., Jan. 23-24th.
MAJOR BRISTOW: Windsor I, Thurs., Dec. 31st (Watchnight).
MAJOR LEWIS: Oshawa, Sat.-Sun., Jan. 9-10th; Lisgar Street, Sun., Jan. 17th.
MAJOR RAYVEN: Walkerville, Sat.-Sun., Jan. 2-3rd.
MAJOR RITCHIE: Halifax I, Thurs., Dec. 31st (Watchnight).
MAJOR THOMPSON: Huntsville, Sat.-Sun., Jan. 2-3rd.
STAFF-CAPTAIN RICHARDS: Halifax, Thurs., Dec. 31st (Watchnight).
STAFF-CAPTAIN RITCHIE: Hamilton II, Thurs., Dec. 31st (Watchnight).

HOME LEAGUE

TORONTO EAST DIVISION

Mrs. Lieut.-Colonel Morris—East Toronto, Jan. 14th, 2:30 p.m.
Mrs. Lieut.-Colonel Jennings—Danforth, Jan. 7th, 2:15 p.m.
Mrs. Brigadier Southall—Riverdale, Jan. 25th, 2:30 p.m.
Mrs. Brigadier Taylor—North Toronto, Jan. 5th, 2:30 p.m.
Mrs. Major Thompson—Tudorcenter, Jan. 27th, 2:30 p.m.
Mrs. Commandant Squarebriggs—Byng Avenue, Jan. 28th, 2:30 p.m.
Mrs. Adjutant Keith—Bodford Park, Jan. 28th, 2:30 p.m.
Mrs. Adjutant Stratford—Parliament, Jan. 5th, 7:30 p.m.
Mrs. Ensign DeBovolse—Yorkville, Jan. 21st, 2:30 p.m.

TORONTO WEST DIVISION

Mrs. Colonel Noble—Dovercourt, Jan. 6th, 2:30 p.m.
Mrs. Colonel Adly—Lisgar Street, Jan. 28th, 2:00 p.m.
Mrs. Colonel Morehen—West Toronto, Jan. 4th, 2:30 p.m.
Mrs. Colonel Jacobs—Earls Court, Jan. 5th, 2:30 p.m.
Mrs. Brigadier Crichton—Swansea, Jan. 6th, 2:30 p.m.
Mrs. Major Colvert—Temple, Jan. 26th, 8 p.m.
Mrs. Major McElhinney—Toronto I, Jan. 13th, 2:00 p.m.
Mrs. Staff-Captain Beer—Mount Dennis, Jan. 6th, 2:30 p.m.
Mrs. Commandant Galloway—Wychwood, Jan. 6th, 2:30 p.m.
Mrs. Adjutant Porter—Brook Avenue, Jan. 6th, 2:30 p.m.
Mrs. Adjutant Spooner—Fairbank, Jan. 13th, 2:30 p.m.
Mrs. Adjutant Snowden—Lansing, Jan. 6th, 2:30 p.m.
Mrs. Adjutant Cooper—Scarlett Plains, Jan. 7th, 2:30 p.m.
Mrs. Adjutant Forbes—Rowntree, Jan. 5th, 2:30 p.m.
Mrs. Ensign Robertson—Lippincott, Jan. 6th, 2:30 p.m.

INVESTMENTS

Comrades and friends having small or large amounts available for investment, should communicate with the Financial Secretary, at Territorial Headquarters, 20 Albert Street, Toronto (2), Ont. 5% interest allowed. Smaller amounts can be withdrawn without notice. All communications and transactions strictly confidential.



The WAR CRY

Official Gazette of The Salvation Army in Canada East,
Newfoundland and Bermuda.



Number 2151

TORONTO, JANUARY 2nd, 1926

Price FIVE CENTS

THE "GLORY BUNCH"

Sergeant-Major Estill, Sergeants Stagg and Little from Bonavista, known as the "Glory bunch," recently visited Catalina and seven seekers found Salvation. General repairs are being made to the property, and an enrolment is to be held in the near future.

On the way to Clarendville, Major Tilley saw Captain Ford, of Musgravetown.

The Captain conveyed some encouraging news about his Corps at Musgravetown and his expectations for the Winter Campaign.

A public meeting and a lantern service were conducted at Clarendville on the two following evenings. Attendances were good and the meetings enjoyed. Captain and Mrs Rideout, together with the teacher, Cadet Bishop, are putting up a splendid fight at this Corps, and until the weather was too disagreeable, conducted an open-air meeting at the station every Thursday night with blessed results.

A new citadel is in the course of erection, and when finished will be a splendid addition to the property. The faith of the comrades is high for a mighty awakening.

The United Holiness meetings are on the increase from the standpoint of attendances and penitent-form results. Each week sees a number claiming Salvation and Sanctification, which is a great encouragement to the comrades of the city. The red-hot holiness talks by the Colonel are deeply enjoyed by all those who attend.

We are pleased to say that Field-Major Stickland's health has improved sufficiently for him to be at the front once more, for which his comrades are extremely grateful.

Guard Leader Mrs. Horwood, of Grand Falls, while on a business trip to St. John's, called at Headquarters with some very pleasing information regarding the Young People's work at her Corps. Mrs. Horwood is a firm believer in the importance of getting the young people in harness, and is deeply interested in her work, the result of which is seen in the splendid troop of Life-Saving Guards and Sunbeams.

Captain Churchill, of Stanhope, was also a visitor at Headquarters, giving a glorious account of his work at Stanhope, and the Outpost-Lewisporte. At the latter place he has fenced the property, and has a plan on foot for ceiling the interior of the building. Success to the Captain!

GRAND FALLS

Commandant and Mrs. Canning. The meetings on Sunday were of an interesting character, two dedication services being conducted by Commandant Canning, one in the morning and the other in the afternoon. The morning's Bible lesson was given by Mrs. Commandant Burry, her talk proving helpful to all. In the afternoon Lieutenant Ash and Bandmaster King were with us. Both spoke of God's goodness to them since leaving the Corps.

The night meeting was a blessed time. Commandant Burry in his address pointed out the importance of being obedient to God. In the prayer-meeting four knelt at the mercy-seat, one being the brother of Lieutenant Ash.

The Winter Campaign
slogan, "EVERY SOLDIER
A SOUL-WINNER."

NEWFOUNDLAND NEWS

SUB-TERRITORIAL .. SPRINGDALE ST.,
COMMANDER— .. COLONEL CLOUD .. ST. JOHN'S.

FOR GOD AND SOULS in the BONAVIDA DISTRICT

Major and Mrs. Tilley have just campaigned in the Bonavista District. A visit was paid to the Day Schools which are under the direction of Captain Banfield, in the senior depart-

large congregation present. In the Sunday morning service four seekers came forward, two for Salvation and two for sanctification. Prior to the Free and Easy meeting, the Major

With this copy of "The War Cry" we send seasonable greetings to readers everywhere. We pray that 1926 may be rich in spiritual development for all; mighty in soul-saving accomplishment, each reader participating more desperately in the battle; and grandly satisfying to God, in the extension of His Kingdom!

ment, and Mrs. Commandant Sainsbury, the primary.

Splendid advance has been made during the past year. The average attendance previous to the opening of the new building was fewer than forty, while now there are over one hundred registered, and more to come.

New folding-doors, dividing the two departments, add to the beauty of the interior of this building, and, with an increased number of up-to-date school desks, greatly facilitate the work of the teachers.

An illustrated lantern service was given at Elliston at night, and was greatly appreciated. Captain Heath is busy improving the property here and has plans on foot for the erection of a new quarters.

The week-end meetings were conducted at Bonavista, a lantern service entitled "Home, sweet home" being held on the Saturday night with a

visited the Young People's meeting where a crowd of young people were gathered under the supervision of Captain Banfield. At night the place was filled to capacity, many being unable to gain entrance. The songs, testimonies and address brought conviction to some and blessing to many.

Although a great number of families have migrated to the wooded area, about thirty miles distant, these folks, under the leadership of Sergeant Keel, are having some very successful meetings in their little winter quarters and souls are being converted every week.

On Monday night a special lantern service was given at Catalina, a goodly number assembling and expressing much appreciation. Captain Martin reports that during the last few weeks forty-eight souls have sought Salvation, eight of these at the outpost at Catalina.

GOD CAN

Save—Heb. 7:25.
Strengthen—Ps. 27:11.
Guide—Isa. 58:11.
Provide—Phil. 4:19.
Teach—Ps. 32:7-8.
Satisfy—Ps. 107:8-9.

THE JOY OF LIVING

CANNOT BE FOUND OUTSIDE OF WORK

As a follower of Christ you ought to have some work to do for Him, for the doing of which you make yourself individually responsible, and which you seek with all your might to carry out.

How are you to find out the work that you can specially make your own? Ask yourself what work you feel most led to do. What have you most sympathy with? In other words, what would you most prefer to do?

Ask yourself what work you think you are adapted for. What can you do best?

Ask what work you have the best chance of doing. What door is open to you?

Look around you. Consider the matter; but oh, for the sake of the Christ who died for you, and the souls that are perishing, do get some special work of your own! It will be good for you and for all concerned.

To have a work for which you are specially responsible, and in which you are particularly interested, will help you to resist the temptations of the Devil.

If you possess the spirit of Christ you will want to work for others. He was interested in everybody's affairs, and He helped others in their work; but He had His own special work, and He did it. He came to suffer and die for you and me, and He suffered and died. He does not ask us to do His work, but He wants us to find out our own work, and to do that. He will bless you and make you happy in it.

PILLEY'S ISLAND

Adjutant and Mrs. Oake

Recently the members of the Young People's Legion held a hot supper when the splendid sum of \$53.00 was realised. Previous to this the Home League members arranged tea, and raised the sum of \$35.00, making a total of \$88.00, which goes toward renovating the Quarters and Citadel.

From a spiritual standpoint we are having some good times, good crowds attend the meetings, and quite a few souls are being saved. Last Sunday night two seekers claimed pardon. On a previous Sunday two others came to the Cross. The signs of the times bespeak greater things for the future.

HANT'S HARBOR

Adjutant Peach, Captain Squires

Major Tilley, the General Secretary, and Adjutant Cornick from Headquarters, were with us for a recent week-end.

On Saturday night a lantern service was given. The hall was filled, and the people enjoyed the service to the full.

All day on Sunday we had splendid meetings, and a packed hall greeted the Major and the Adjutant. Field-Major Stickland, who was here on furlough, was also present during the meetings.

Recently two men, one of whom was a backslider for a number of years, claimed Salvation.

Last Sunday God was with us in power. The comrades were wonderfully blessed and a young woman was saved. We are hoping and praying for a mighty break in the enemy's ranks in the near future.

THROUGH THE PEARLY GATES

Sister Mrs. Lewis Eddy, Arnold's Cove

Death has visited our ranks and taken from us Mrs. Lewis Eddy, daughter of Sergeant-Major Malcolm Peach. She patiently suffered for three months, and when visited by her comrades always seemed cheerful and happy, and answered them that all was well with her soul. Shortly before she died she exhorted the family to be faithful to God. Her remains were laid to rest by Captain Sidney Rideout, of Clarendville. A large crowd attended. On Sunday night the Memorial Service was conducted by Ensign Jennie Kean, the Corps Officer, who spoke from the words "I know not the day of my death." In the prayer meeting two souls surrendered themselves to God.

KINGSWELL

Captain J. Thorne

The farewell meeting of Lieutenant S. Barrow and Candidate J. Rodway was conducted in the Citadel recently by Captain Thorne and the Lieutenant. The comrades spoke highly of the work done by Lieutenant Barrow during her stay. Although she has only been here for a few months she has left an influence that will not soon be forgotten.

We are sorry to have to say goodbye to Candidate Rodway for he has been a Soldier of this Corps for eight years, and has always been at the post of duty, and will be greatly missed by the Corps. Both comrades left to take up their duty elsewhere.

The Winter Campaign
slogan, "EVERY SOLDIER
A SOUL-WINNER."



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